

MIAMIBEACH

City of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida 33139, www.miamibeachfl.gov

MEMORANDUM

TO: Mayor Philip Levine and Members of the City Commission

FROM: Rafael E. Granado, City Clerk

DATE: January 12, 2016

SUBJECT: City Commission At-Large Nominations for January 13, 2016 – Release # 3

Below please find the City Commission At-Large Nominations received to date for the January 13, 2016 Commission Meeting. Changes made since Release # 2 are reflected in red.

BOARD AND COMMITTEES

1. **AFFORDABLE HOUSING ADVISORY COMMITTEE** – Vacancies (6)

No nomination received to date.

2. **BOARD OF ADJUSTMENT**– Vacancy (1)

- ***Daniel J. Nagler*** (Release # 1, Page 3)
 - Nominated for **appointment** (General Business category) by Commissioner Malakoff.

Clerk's Note: Mr. David E. Lancz withdrew his name from consideration to the BOA, as he accepted an appointment to the LGBT Committee made by Commissioner Rosen Gonzalez.

3. **BUDGET ADVISORY COMMITTEE** – Vacancy (1)

No nomination received to date.

4. **HEALTH ADVISORY COMMITTEE** – Vacancies (3)

No nomination received to date.

5. **HISTORIC PRESERVATION BOARD:** – Vacancies (2)

- ***Jack L. Finglass*** (Release # 1, Page 9)
 - ~~Nominated for **appointment** (Category 5 – Architect or Attorney registered in the U.S.) by Commissioner Gonzalez.~~
 - Category changed by Commissioner Rosen Gonzalez (Release # 2, Page 1)
Nominated for **appointment** (Category 3 – At Large member who has resided in one of the City's historic districts for at least 1-year, and has demonstrated interest/knowledge in architectural or urban design and the preservation of historic buildings.) by Commissioner Rosen Gonzalez.

- **Stevan J. Pardo** (Release # 1, Page 19)
 - Nominated for **appointment** (Category 5 – Architect or Attorney registered in the U.S.) by Mayor Levine.

6. **MIAMI BEACH HUMAN RIGHTS COMMITTEE** – Vacancies (6)

- **Ivan Cano** (Release # 1, Page 25)
 - Nominated for **reappointment** by Commissioner Steinberg.
- **Bradley A. Ugent** (Release # 1, Page 31)
 - Nominated for **reappointment** by Commissioner Rosen Gonzalez.
 - **Nominated for reappointment by Commissioner Grieco. (Release # 3, Page 2)**
- **William H. Warren Jr.** (Release # 1, Page 37)
 - Nominated for **reappointment** by Commissioner Steinberg.
- **Alan B. Fishman.** (Release # 1, Page 41)
 - Nominated for **reappointment** (Attorney Category) by Commissioner Steinberg.
- **Jarred L. Reiling** (Release # 1, Page 49)
 - Nominated for **appointment** by Mayor Levine.

7. **PARKS AND RECREATIONAL FACILITIES BOARD** – Vacancies (2)

- **Jenifer Caplan** (Release # 2, Page 3)
 - Nominated for **reappointment** (Golf Category) by Commissioner Steinberg.

8. **VISITOR AND CONVENTION AUTHORITY** – Vacancy (0)

Item R9A-1, in the January 13, 2016 Agenda, incorrectly indicated one vacancy for the Visitor and Convention Authority. There are currently no vacancies in the VCA.