

MEMORANDUM

TO: Mayor Philip Levine and Members of the City Commission

FROM: Rafael E. Granado, City Clerk

DATE: February 4, 2014

SUBJECT: City Commission At-Large Nominations for February 10, 2016, – Release # 2

Below please find the City Commission At-Large Nominations received to date for the February 10, 2016 Commission Meeting. Changes made since Release # 1, are shown in red.

BOARD AND COMMITTEES

1. AFFORDABLE HOUSING ADVISORY COMMITTEE VACANCIES (6):

- **Beth B. Butler** (Release # 1, Page 5)
 - Nominated for **appointment** (citizen actively engaged as an advocate for low-income persons in connection with affordable housing) by Commissioner Grieco.
- **Janie P. Hayes** (Release # 1, Page 13)
 - Nominated for **appointment** (citizen actively engaged as an advocate for low-income persons in connection with affordable housing) by Commissioner Rosen Gonzalez.
- **Francis (Frankie) Trullenque** (Release # 1, Page 21)
 - Nominated for **appointment** (citizen actively engaged as an advocate for low-income persons in connection with affordable housing) by Vice-Mayor Alemán.
 - Nominated for **appointment** (citizen actively engaged as an advocate for low-income persons in connection with affordable housing) by Commissioner Malakoff. (Release # 2, Page 1)

2. BUDGET ADVISORY COMMITTEE VACANCY (1):

No nomination received do date.

3. HEALTH ADVISORY COMMITTEE VACANCIES (3):

- **Dr. Todd M. Narson** (Release # 1, Page 29)
 - Nominated for **reappointment** (health benefits provider) by Commissioner Malakoff.
 - Nominated for **reappointment** (health benefits provider) by Vice-Mayor Alemán. (Release # 2, Page 1)

4. MIAMI BEACH HUMAN RIGHTS COMMITTEE VACANCY (1):

- **Clare F. McCord** (Release # 1, Page 47)
 - Nominated for **appointment** by Vice-Mayor Alemán.
 - Nominated for **appointment** by Commissioner Arriola.
 - Nominated for **appointment** by Commissioner Malakoff.
 - Nominated for **appointment** by Commissioner Rosen Gonzalez.
 - Nominated for **appointment** by Commissioner Grieco. (Release # 2, Page 1)