

# MIAMIBEACH

OFFICE OF THE CITY CLERK

**LTC No. 248-2016**

LETTER TO COMMISSION

TO: Mayor Philip Levine and Members of the City Commission

FROM: Rafael E. Granado, City Clerk 

DATE: June 9, 2016

SUBJECT: **Weekly Meeting Notices for the Week of June 13 - 17, 2016**

Attached please find meetings noticed in Thursday's Neighbors section of *The Miami Herald* for the week of June 13 - 17, 2016, published on June 9, 2016. See insertions in blue on page two (2) for cancelled, added or rescheduled meetings.

The weekly meeting notice is also available to the public via the City's website at <http://miamibeachfl.gov/cityclerk/default.aspx?id=1776>

If you have any questions regarding this matter, please contact the Office of the City Clerk at 305.673.7411.

REG/rq

Attachment

# MEETING NOTICES

June 13 - 17, 2016

## MONDAY, June 13

- |           |   |   |
|-----------|---|---|
| 6:00 p.m. | Mondays with Commissioner Micky Steinberg/ Discussion on Quality of Life, Transportation, Parking & Other South Beach Neighborhood Concerns | MB Botanical Gardens<br>2000 Convention Ctr. Dr.                  |
| 6:00 p.m. | Health Advisory Committee   | City Manager's Large Conf. Room, 4 <sup>th</sup> Floor, City Hall |
| 6:30 p.m. | Hispanic Affairs Committee  | City Manager's Small Conf. Room, 4 <sup>th</sup> Floor, City Hall |

## TUESDAY, June 14

- |            |  |   |
|------------|--|---|
| 9:00 a.m.  | Historic Preservation Board*                                   | Commission Chamber<br>3 <sup>rd</sup> Floor, City Hall                |
| 9:00 a.m.  | Marine & Waterfront Protection Authority                       | City Manager's Large Conf. Room, 4 <sup>th</sup> Floor, City Hall     |
| 9:00 a.m.  | Production Industry Council                                    | TCED Conf. Room, Ste. 500<br>1755 Meridian Avenue                     |
| 10:00 a.m. | Miami Beach Employees' Retirement Plan Board                   | Pension Office Conf. Room<br>1 <sup>st</sup> Fl, City Hall, Breezeway |
| 11:00 a.m. | Lincoln Road Business Improvement District Executive Committee | WeWork Building<br>350 Lincoln Road<br>Conference Room 3D             |
| 12:00 p.m. | LGBT Subcommittee on Tourism                                   | City Manager's Small Conf. Room, 4 <sup>th</sup> Floor, City Hall     |
| 1:00 p.m.  | LGBT Advisory Committee  | City Manager's Large Conf. Room, 4 <sup>th</sup> Floor, City Hall     |

### ADDED

- |           |  |  |
|-----------|--|--|
| 6:00 p.m. | Middle Beach Recreational Corridor Community Design Kick-Off | Miami Beach Golf Club<br>2301 Alton Road |
|-----------|--|--|

## WEDNESDAY, June 15

- |           |   |  |
|-----------|---|--|
| 1:00 p.m. | Sustainability & Resiliency Committee** | Commission Chamber<br>3 <sup>rd</sup> Floor, City Hall             |
| 3:00 p.m. | Land Use & Development Committee**      | Commission Chamber<br>3 <sup>rd</sup> Floor, City Hall             |
| 4:00 p.m. | Committee on the Homeless               | Housing & Community Dev.<br>Conf. Rm., 555 17 <sup>th</sup> Street |

## THURSDAY, June 16

- |           |  |   |
|-----------|--|---|
| 8:30 a.m. | Miami Beach Fire & Police Pension Board  | Fire & Police Pension Office<br>1691 Michigan Av., Ste. 355 |
| 9:00 a.m. | Evaluation Committee PRD No. 2016-071-KB, for Notice of Receipt of Unsolicited Proposal for Light Rail/Modern Streetcar Project in Miami Beach | To Be Determined<br>Call 305.673.7490 for<br>Location       |
| 9:00 a.m. | Special Master Hearings  | Commission Chamber<br>3 <sup>rd</sup> Floor, City Hall      |

**FRIDAY, June 17**

2:30 p.m. Finance & Citywide Commission Chamber  
Projects Committee\*\* 3<sup>rd</sup> Floor, City Hall

For any and/or all of the above meetings, one or more members of the Miami Beach City Commission may be in attendance and participate in discussions.

\* Aired live on MBTV: AT&T U-verse 99, Atlantic Broadband 77, Digital 90 & 107.3

\*\* Commission Committee meeting aired live on MBTV

No. 0002186533-01

**MIAMIBEACH**

*We are committed to providing excellent public service and safety to all who live, work and play in our vibrant, tropical, historical community.*

City Hall is located at 1700 Convention Center Drive, and the Miami Beach Convention Center is located at 1901 Convention Center Drive. Any meeting may be opened and continued, and under such circumstances, additional legal notice will not be provided. To request this material in alternate format, sign language interpreter (five-day notice required), information on access for persons with disabilities, and/or any accommodation to review any document or participate in any city-sponsored proceedings call 305.604.2489 and select 1 for English or 2 for Spanish, then option 6; TTY users may call via 711 (Florida Relay Service). A meeting not noticed in the Weekly Meeting Notice ad and determined to be an emergency meeting will be posted on the bulletin boards throughout City Hall and will be available on the City's website at:

<http://web.miamibeachfl.gov/cityclerk/default.aspx?id=1776>

Pursuant to Section 286.0105, Fla. Stat., the City hereby advises the public that if a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.