



City of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida 33139, www.miamibeachfl.gov

COMMISSION MEMORANDUM

TO: Mayor Philip Levine and Members of the City Commission

FROM: Rafael E. Granado, City Clerk

DATE: December 8, 2016

SUBJECT: City Commission At-Large Nominations for December 14, 2016 – **Release # 1**

Below please find the City Commission At-Large Nominations received to date for the December 14, 2016 Commission Meeting.

BOARD AND COMMITTEES:

1. AFFORDABLE HOUSING ADVISORY COMMITTEE

VACANCY (1) / POSSIBLE REAPPOINTMENTS TO BE MADE (4):

- **Pilar B. Carvajal** (Release # 1, Page 5)
Nominated for **reappointment** (Residential Home Building Industry position) by Commissioner Alemán.

2. ART IN PUBLIC PLACES COMMITTEE

VACANCIES (3) / POSSIBLE REAPPOINTMENTS TO BE MADE (1):

No nominations received.

3. BOARD OF ADJUSTMENT

VACANCIES (0) / POSSIBLE REAPPOINTMENTS TO BE MADE (3):

No nominations received.

4. BUDGET ADVISORY COMMITTEE

VACANCIES (1) / POSSIBLE REAPPOINTMENTS TO BE MADE (1):

- **Brian D. Harris** (Release # 1, Page 11)
Nominated for **reappointment** (Financial Advisor position) by Vice-Mayor Malakoff.

5. **CULTURAL ARTS COUNCIL**

VACANCIES (0) / POSSIBLE REAPPOINTMENTS TO BE MADE (6):

No nominations received.

6. **DESIGN REVIEW BOARD**

VACANCIES (1) / POSSIBLE REAPPOINTMENTS TO BE MADE (2):

- **Pierre Leon Elmaleh** (Release # 1, Page 17)
Nominated for appointment (At-Large position) by Commissioner Alemán.
- **Daniel Veitia** (Release # 1, Page 27)
Nominated for appointment (At-Large position) by Commissioner Grieco.
Nominated for appointment (At-Large position) by Commissioner Alemán.

7. **HEALTH ADVISORY COMMITTEE**

VACANCIES (4) / POSSIBLE REAPPOINTMENTS TO BE MADE (3):

No nominations received.

8. **HEALTH FACILITIES AUTHORITY BOARD**

VACANCIES (0) / POSSIBLE REAPPOINTMENTS TO BE MADE (2):

No nominations received.

9. **HISTORIC PRESERVATION BOARD**

VACANCIES (0) / POSSIBLE REAPPOINTMENTS TO BE MADE (1):

- **Scott A. Needelman** (Release # 1, Page 35)
Nominated for **reappointment** (Miami Design Preservation League (MDPL) position) by Commissioner Grieco.

10. **HUMAN RIGHTS COMMITTEE**

VACANCIES (2) / POSSIBLE REAPPOINTMENTS TO BE MADE (3):

- **Jesse Fleet** (Release # 1, Page 43)
Nominated for appointment (At-Large position) by Commissioner Grieco.
- **Francinelee Hand** (Release # 1, Page 53)
Nominated for appointment (At-Large position) by Commissioner Alemán.
Nominated for appointment (At-Large position) by Commissioner Rosen Gonzalez.
- **Christina S. LaBuzetta** (Release # 1, Page 61)
Nominated for appointment (At-Large position) by Commissioner Rosen Gonzalez.

11. **NORMANDY SHORES LOCAL GOVERNMENT NEIGHBORHOOD IMPROVEMENT**

VACANCIES (0) / POSSIBLE REAPPOINTMENTS TO BE MADE (3):

No nominations received.

12. **PARKS AND RECREATIONAL FACILITIES BOARD**

VACANCIES (0) / POSSIBLE REAPPOINTMENTS TO BE MADE (3):

No nominations received.

13. **PERSONNEL BOARD**

VACANCY (1) / POSSIBLE REAPPOINTMENTS TO BE MADE (2):

No nominations received.

14. **PLANNING BOARD**

VACANCY (1) / POSSIBLE REAPPOINTMENTS TO BE MADE (2):

- **Tanya K. Bhatt** (Release # 1, Page 73)
Nominated for appointment (Historic Preservation position) by Commissioner Rosen Gonzalez.
- **Frank J. Kruszewski** (Release # 1, Page 83)
Nominated for (Citizen at-large or engaged in general business position) by Commissioner Rosen Gonzalez.
- **Reagan E. Pace** (Release # 1, Page 91)
Nominated for **reappointment** (Citizen at-large or engaged in general business position) by Commissioner Alemán.

15. **VISITOR AND CONVENTION AUTHORITY**

VACANCY (1) / POSSIBLE REAPPOINTMENTS TO BE MADE (2):

- **Steven N. Adkins** (Release # 1, Page 101)
Nominated for appointment (At-large position) by Vice-Mayor Malakoff.
- **Margaret (Peggy) A. Benua** (Release # 1, Page 107)
Nominated for **reappointment** (Hotel industry position) by Commissioner Alemán.

THIS PAGE INTENTIONALLY LEFT BLANK

Pilar B. Carvajal

THIS PAGE INTENTIONALLY LEFT BLANK



NAME: Carvajal Pilar B
 Last Name First Name Middle Initial

HOME ADDRESS: 4541 Post Avenue Miami Beach FL 33140
 Apt No. Home No./Street City State Zip Code

PHONE: 305-439-7050 1800-425-991 pilarcarvajal101@gmail.com
 Home Work Email Address

Business Name: Innovation Senior Management **Position:** Owner, CEO

Address: 1668 Meridian Avenue Suite 700 Miami Beach FL 33139
 Street City State Zip Code

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months **Yes**
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: **Yes**
- Are you a registered voter in Miami Beach: **Yes**
- (Please circle one): I am now a resident of: **Middle Beach**
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
I am an assisted living operator. I have worked with affordable housing licensing it as assisted living
- Are you presently a registered lobbyist with the City of Miami Beach? **No**

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

- Choice 1:** Health Facilities Authority Board
- Choice 2:** Housing Authority
- Choice 3:** Affordable Housing Advisory Committee

Note: If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center: _____

1. Past service on the Youth Center Advisory Board: No Years of Service: _____

2. Present participation in Youth Center activities by your children Yes if yes, please list the names of your children, their ages, and which programs. List below:

Child Name	Age	Program
Joaquin Carvajal	10	Scott Rakow
Alexia Carvajal	8	Scott Rakow

- Have you ever been convicted of a felony: **No** If yes, please explain in detail: _____
- Do you currently have a violation(s) of City of Miami Beach codes: **No** If yes, please explain in detail: _____
- Do you currently owe the City of Miami Beach any money: **No** If yes, please explain in detail: _____
- Are you currently serving on any City Boards or Committees: **Yes** If yes, which board? _____

Affordable Housing

- What organizations in the City of Miami Beach do you currently hold membership in? _____

Name	Title
Friends of North Beach Elementary	Board Member

• List all properties owned or have an interest in, which are located within the City of Miami Beach:

Property
 4541 Post Avenue Miami Beach FL 33140

• I am now employed by the city of Miami Beach: **No** Which department?

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Gender: **Female**

Race/Ethnic Categories

What is your race? Mark one or more races to indicate what you consider yourself to be. **White**

Other Description:

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. **Yes**

Physically Challenged: **No**

NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:

- o Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1). (re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

Upon request, copies of these laws may be obtained from the City Clerk.

"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."

I **Pilar Carvajal** agreed to the following terms on **10/23/2016 5:07:26 PM**

Received in the City Clerk's Office by:

Ramon Quetzal 1027162 10/23/16
 Name of Deputy Clerk Control No. Date

PILAR B. CARVAJAL

WORK EXPERIENCE:

Innovation Senior Management (Miami, FL) March 2016-Present
Owner, CEO

Mia Senior Living Solutions (Miami Beach, FL) Aug. 2001 – Present
Owner, COO

- Provide consulting and management services to for profit and non-profit companies establishing senior living projects including assisted living facilities and adult day care centers. Company has created new housing models for the elder market. Established and managed the first public housing assisted living facility in the nation. Experts in securing service and rental subsidies for the residents of our communities including Medicaid, VA Aid & Attendance and Section 8 vouchers.
- Certified HUD 232 Operators. Certified assisted living administrator in the State of Florida.

IBM Global Mergers & Acquisitions (New York, NY) Aug. 2000 – Aug. 2001
Senior Consultant/Americas M&A Practice Fast Track Program

- Developed, implemented, and institutionalized new processes, assets, tools, and methodology for the new offering
- Led an internal executive awareness program to heighten awareness of IBM M&A offering and generated new channels
- Developed and executed marketing collateral, business development opportunities, and client pitches
- Participated on collaborative global initiatives across the Americas, Europe, and Asia Pacific.
- Designed the global M&A Methodology training course. Coordinated and facilitated global leadership meetings
- Created a weekly article of interest alerting the business developers to current trends, deals, industry news, and competition

Accenture (New York, NY/Washington DC) Jan. 97 - Aug. 2000
Consultant/Organization & Human Performance Competency Group

- Built personal and professional relationships with clients. Understood the client's business issues suitably to offer added value.
- Developed a tiered help desk for a telecommunications client. Redesigned the existing help desk organization and work process.
- Designed, developed and enhanced Accenture staffing processes. Designed jobs, roles and teams to support the new staffing process. Developed a hiring process for a new telecommunications organization that included competency modeling, hiring and management of external search firms, creation of interview guides, identification, screening and interviewing of candidates.
- Coordinated and facilitated focus groups sessions designed to meet the specific goals of sponsorship for new organization.
- Managed an IT communications strategy project as a result of a merger of two global pharmaceutical companies.
- Designed and created six business training modules for a small telecommunications client and global pharmaceuticals company.

NYK Bulkship (USA) (New York, NY) Nov. 95 - Dec 96
Marketing Analyst/Quality Specialist

- Prepared analysis used in the formulation of the company strategy in the Latin American trade route.
- Developed an approach of process continuous improvement to achieve Ford Q1 Award for Quality and ISO 9000 certification.

Boehringer Mannheim Pharmaceuticals (Miami, FL) Sept. 92 - Sept. 94
Marketing Representative in Greater Miami Area

- Established personal credibility with clients and delivered relevant product knowledge in Spanish, English and French.
- Planned and coordinated own work effort to exceed sales targets to become top salesperson in the S. Florida Region.
- Developed and implemented approaches to maintain a targeted list of physicians and hospitals that generated high profits.

VOLUNTARY EXPERIENCE:

Miami Chamber of Commerce Health Care Committee (Miami, FL) May, 2016

Friends of North Beach Elementary (Miami Beach, FL) 2012-Present
Board Member (Nominated)

Town of Surfside Parks & Recreation Board (Surfside, FL) 2010 - 2011
Chairperson (Nominated)

Smith College (Northampton, MA) 1997 - 2002
Class Vice-President (Elected). Organize tenth year alumnae reunion. Five-year position.
Miami Club President (Elected). Provide leadership to officers/ members. 2003 - 2011

Junior League (Miami, FL) 2003-2009
Member (Nominated) Voluntary Community Service.

EDUCATION:

Goldman Sachs 10,000 Small Business Program Alumni (Miami, FL) 2016

Greater Miami Chamber of Commerce Graduate (Miami, FL) 2005-2006

London School of Economics and Political Science (London, UK) 1994 - 1995
Master of Science. Faculty of Economics. Merit Graduate. Student liaison for the post graduate dormitory.

Smith College (Northampton, MA) 1990 - 1992
Bachelor of Arts. Government Major. Senior Class President. Chairperson of Model United Nations.

Miami-Dade Community College (Miami, FL) 1988 - 1990
Associate of Arts. Honors Graduate. Full scholarship award. Summer Study Program in Aix, France.



Brian D. Harris

THIS PAGE INTENTIONALLY LEFT BLANK



NAME: Harris Brian D
 Last Name First Name Middle Initial

HOME ADDRESS: 1000 South Beach Drive #1002 Miami Beach Florida 33139
 Apt No. Home No./Street City State Zip Code

PHONE: (917) 225-2846 (786) 238-7224 brian@bdharris.com
 Home Work Email Address

Business Name: _____ Position: Consultant/Writer

Address: _____
 Street City State Zip Code

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months **Yes**
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: **No**
- Are you a registered voter in Miami Beach: **Yes**
- (Please circle one): I am now a resident of: **South Beach**
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
Finance, MBA
- Are you presently a registered lobbyist with the City of Miami Beach? **No**

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

Choice 1: Budget Advisory Committee

Choice 2:

Choice 3:

Note: If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center: _____

1. Past service on the Youth Center Advisory Board: No Years of Service: _____

2. Present participation in Youth Center activities by your children No if yes, please list the names of your children, their ages, and which programs. List below:

Child Name	Age	Program

• Have you ever been convicted of a felony: **No** If yes, please explain in detail:

• Do you currently have a violation(s) of City of Miami Beach codes: **No** If yes, please explain in detail:

• Do you currently owe the City of Miami Beach any money: **No** If yes, please explain in detail:

• Are you currently serving on any City Boards or Committees: **Yes** If yes, which board?

Budget Advisory Committee

• What organizations in the City of Miami Beach do you currently hold membership in?

Name	Title
SOFNA	member

• List all properties owned or have an interest in, which are located within the City of Miami Beach:

Property
home residence

• I am now employed by the city of Miami Beach: **No** Which department?

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Gender: **Male**

Race/Ethnic Categories

What is your race? Mark one or more races to indicate what you consider yourself to be. **White**

Other Description:

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. **No**

Physically Challenged: **No**

NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:

- o Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1). (re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

Upon request, copies of these laws may be obtained from the City Clerk.

"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII - of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."

I Brian Harris agreed to the following terms on 10/24/2016 3:15:32 PM

Received in the City Clerk's Office by:

Ramon Querola 102516 10/25/16

Name of Deputy Clerk Control No. Date

BRIAN HARRIS
1000 S. Pointe Dr. #1002
Miami Beach, FL 33139
C: (917) 225-2846
H: (786) 238-7224
brian@bdharris.com

EXPERIENCE

- 2007-current **TPG Partners V, L.P.** New York, NY
Consultant, Airlines and Frequent Flyer Programs
- 1998-2003 **Citigroup/Salomon Smith Barney** New York, NY
Managing Director, Airline Equity Analyst
- Institutional Investor All-America Research Second Team 1998-2002.
 - Covered 19 major, national and regional airline stocks.
 - Lead analyst on ExpressJet IPO, largest airline equity offering in U.S. history.
 - Won SSB "Call of the Month" for upgrade of airline sector following 9/11.
 - Notable research reports include SSB Hub Factbook, SSB Fleet Handbook, Stage-Length Adjusted Yield Report, Airline Frequent Flyer Programs Valued As Hidden Assets.
- 1996-1998 **Lehman Brothers** New York, NY
Senior Vice President, Airline Equity Analyst
- Institutional Investor All-America Research Second Team 1997, Best Up-And-Comer 1996.
 - Covered 12 major and national airline stocks.
 - Upgrade of Southwest Airlines included in Lehman Brothers Top Ten Ideas for 1998.
- 1994-1996 **S.G. Warburg** New York, NY
Vice President, Airline Equity Analyst
- Covered 8 major and national airline stocks.
 - Initiated coverage with buy rating on Continental Airlines near bottom, became best performing stock NYSE for 1995.
 - Received highest rating among equity analysts by U.S. Institutional Sales Force.
- 1990-1994 **American Airlines** Dallas, TX
Senior Analyst, Financial Analysis and Marketing Planning
- Expertise in Frequent Flyer Programs, Retiree Medical Benefits and Airline Competitive Analysis.

EDUCATION

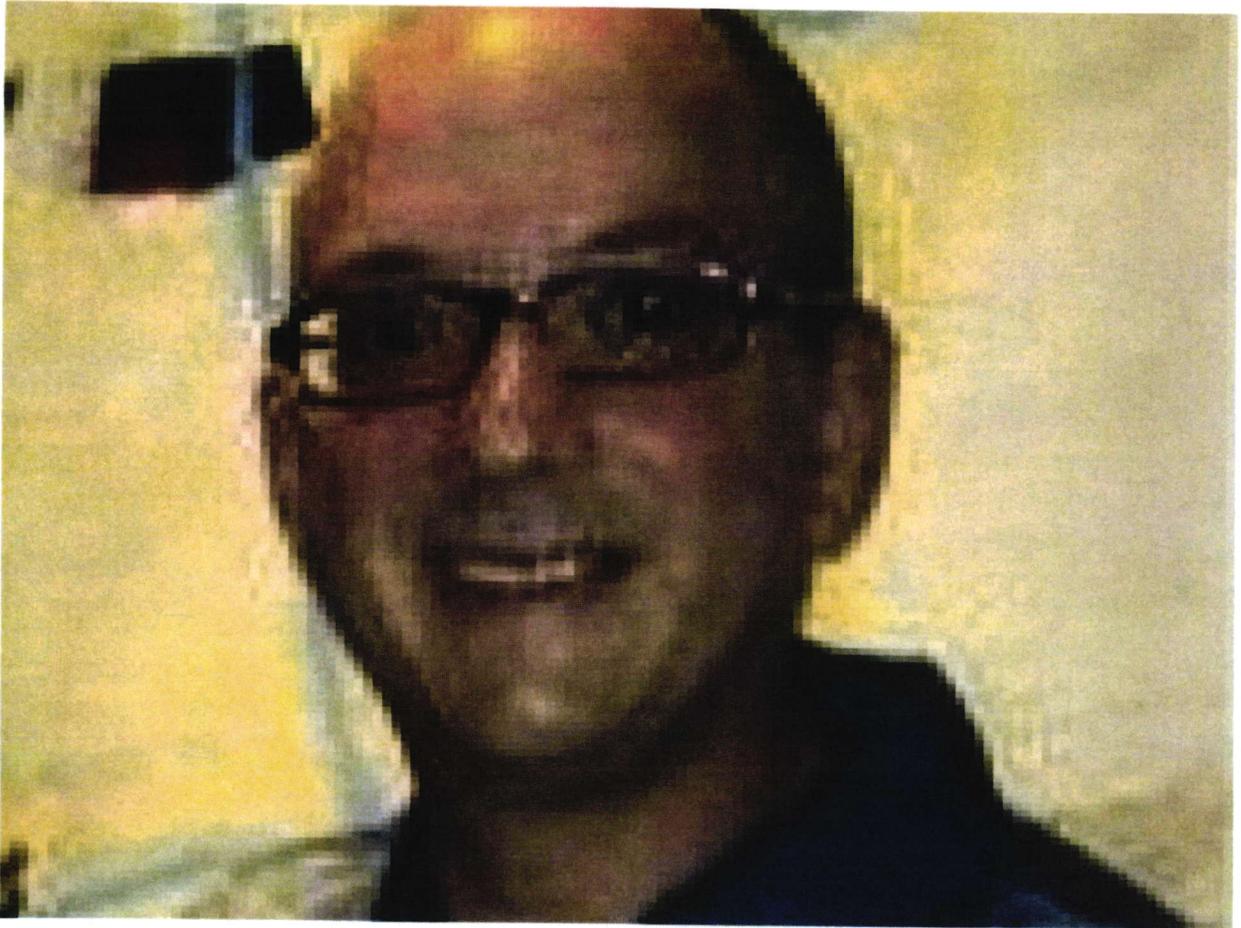
- 1990 University of Chicago Chicago, Illinois
MBA, Finance (Beta Gamma Sigma)
- 1984 Princeton University Princeton, NJ
A.B., Economics (Honors)

BOARDS AND COMMITTEES

- 2014-current Miami Beach Budget Advisory Committee Miami Beach, FL
- 2003-2010 ShermansTravel Media, LLC New York, NY

OTHER SKILLS/INTERESTS

Proficient in Spanish. Writing: *Tall Grass* (Off-Broadway production six-week limited run March-April 2007 and Ft. Lauderdale Jan 24-Feb 17, 2008); *The Monster Project* (Ft. Lauderdale Sept 26-Oct 20, 2013); Published in Samuel French (2008). Two-time winner of Strawberry One-Act Festival (2007, 2005). Winner Jean Dalrymple Award Best Comedy Playwright (2005). Co-Author *Lay Low and Don't Make the Big Mistake* (Simon and Schuster, 1997); Texas-Hold 'em Poker.



Pierre Leon Elmaleh

THIS PAGE INTENTIONALLY LEFT BLANK

ELMALEH		PIERRE	LEON	
Last Name		First Name	Middle Initial	
4546 PRAIRIE AVE		MIAMI BEACH	FL	33140
Home Address		City	State	Zip Code
305-532-5915 786-999-8455		786-303-7255	PELMALEH@GMAIL.COM	
Home Telephone	Work Telephone	Cellular Telephone	Email address	
SUNSTONE BROKERS		PRINCIPAL BROKER		
Business Name		Occupation		
407 LINCOLN RD SUITE 9D		MIAMI BEACH		FL 33139
Business Address		City	State	Zip Code
Professional License (describe):		REAL ESTATE BROKER / GENERAL CONTRACTOR		Expires: 2018

Please attach a copy of currently effective professional license.

Pursuant to City Code section 2-22(4)a & b: Members of agencies, boards and committees shall be affiliated with the City. This requirement shall be fulfilled in the following ways: a. An individual shall have been a resident of the City for a minimum of six months; or b. An individual shall demonstrate ownership/interest for a minimum of six months in a business established in the City for a minimum of six months.

- Resident of Miami Beach for a minimum of six (6) months: Yes or No
- Demonstrates ownership/interest in a business in Miami Beach for a minimum of six months: Yes or No
- Are you a registered voter in Miami Beach: Yes or No
- I am now a resident of: North Beach South Beach Middle Beach
- I am applying for an appointment because I have special abilities, knowledge and experience. **Please list below:**
I AM PRESENTLY BUILDING A 5 STORY-BUILDING IN NORTH BEACH. I HAVE BEEN THROUGH THE DRB PROCESS AS A DEVELOPER. I AM A MBAA GRADUATE, BROKER FOR 12 YEARS IN MIAMI BEACH AND A LICENSED GENERAL CONTRACTOR
- Are you presently a registered lobbyist with the City of Miami Beach? Yes or No

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the Office of the City Clerk.**

<input type="checkbox"/> Affordable Housing Advisory Committee	<input type="checkbox"/> Health Advisory Committee	<input type="checkbox"/> Parks and Recreation Facilities Board [∞]
<input type="checkbox"/> Art in Public Places Committee	<input type="checkbox"/> Health Facilities Authority Board	<input type="checkbox"/> Personnel Board
<input type="checkbox"/> Audit Committee	<input type="checkbox"/> Hispanic Affairs Committee	<input type="checkbox"/> Planning Board* ☆
<input type="checkbox"/> Board of Adjustment* ☆	<input type="checkbox"/> Historic Preservation Board ☆	<input type="checkbox"/> Police Citizens Relations Committee
<input type="checkbox"/> Budget Advisory Committee	<input type="checkbox"/> Housing Authority	<input type="checkbox"/> Production Industry Council
<input type="checkbox"/> Committee on the Homeless	<input type="checkbox"/> Human Rights Committee	<input type="checkbox"/> Sister Cities Program
<input type="checkbox"/> Committee for Quality Education in MB	<input type="checkbox"/> LGBT Advisory Committee	<input type="checkbox"/> Sustainability Committee
<input type="checkbox"/> Convention Center Advisory Board	<input type="checkbox"/> Marine & Waterfront Protection Authority	<input type="checkbox"/> Transportation, Parking, & Bicycle-Pedestrian Facilities Committee
<input type="checkbox"/> Cultural Arts Council	<input type="checkbox"/> Miami Beach Commission for Women	<input type="checkbox"/> Visitor and Convention Authority
<input checked="" type="checkbox"/> Design Review Board ☆	<input type="checkbox"/> Normandy Shores Local Government Neighborhood Improvement	<input type="checkbox"/> Youth Commission
<input type="checkbox"/> Disability Access Committee		

* Board members are required to file Form 1 – "Statement of Financial Interest" with the State.
 ☆ If you seek appointment to a professional seat (e.g., lawyer, architect, etc.) on the Board of Adjustment, Design Review Board, Historic Preservation Board or Planning Board, attach a copy of your currently-effective license, and furnish the following information:

Type of Professional License REAL ESTATE BROKER License Number BK3120995
 License Issuance Date 05/10/2005 License Expiration Date 09/30/2017

∞ **Note:** If applying for the Youth Center positions of the Parks and Recreations Facilities Board, please indicate your affiliation with the Scott Rakow Youth Center and/or the North Shore Parks Youth Center: _____

• Please describe your past service with the City's Youth Centers (include dates of service): _____

• Present participation in Youth Center activities by your children: Yes No

If yes, please list below the names of your children, their ages and the programs in which they participate:

Child's name: _____ Age: _____ Program: _____

Child's name: _____ Age: _____ Program: _____

• Have you ever been convicted of a felony? Yes or No If yes, please explain in detail:

• Do you currently have a violation(s) of City of Miami Beach Code? Yes or No If yes, please explain in detail:

• Do you currently owe the City of Miami Beach any money? Yes or No If yes, explain in detail:

• Are you currently serving on any City Board or Committee? Yes or No If yes, which board/committee?

• In what organization(s) in the City of Miami Beach do you currently hold membership?

Name	Position
------	----------

Name	Position
------	----------

• List all properties owned or in which you have an interest within the City of Miami Beach:

8421 CRESPI BLVD, 8427 CRESPI BLVD, 8415 HARDING AVE, 650 WEST AVE, 4546 PRAIRIE AVE

• Are you now employed by the City of Miami Beach? Yes or No

Which department and title? _____

• Pursuant to City Code Section 2-25 (b): Do you have a parent , spouse , child , brother or sister who is employed by the City of Miami Beach? Yes or No

If "Yes," identify person(s) and department(s): _____

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with City diversity reporting requirements.

Gender: Male Female

Race/Ethnic Categories

What is your race?

African-American/Black

Caucasian/White

Asian or Pacific Islander

Native-American/American Indian

MIAMI BEACH

City of Miami Beach

1700 Convention Center Drive,
Miami Beach, Florida 33139,
www.miamibeachfl.gov

OFFICE OF THE CITY CLERK

CityClerk@miamibeachfl.gov
Telephone: 305.673.7411 Fax: 305.673.7254

Acknowledgement of fines/suspension for Board/Committee Members for failure to comply with Miami-Dade County Financial Disclosure Code Provision Code Section 2-11.1(i) (2)

Board Member's Name: Pierre Elmaleh

I understand that no later than **July 1, of each year** all members of Boards and Committees of the City of Miami Beach, including those of a purely advisory nature, are required to comply with Miami-Dade County Financial Disclosure Requirements. This means that the members of City Advisory Boards, whose sole or primary responsibility is to recommend legislation or give advice to the City Commission, must file, even though they may have been recently appointed.

One of the following forms **must be filed** with the City Clerk of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida, no later than 12:00 noon of **July 1, of each year**.

1. A "Source of Income Statement"
2. A "Statement of Financial Interests (Form 1)"
3. A Copy of your latest Federal Income Tax Return

Failure to file one of these forms, pursuant to the Miami-Dade County Code, may subject the person to a fine of no more than \$500, 60 days in jail or both.

Signature



Date

11/29/2016

Updated: Wednesday, November 23, 2016

Pierre Elmaleh

407 Lincoln Rd, Suite 9D, Miami Beach FL-33139

pelmaleh@gmail.com

53 years old

Real Estate Construction, Development and Brokerage

Professional Experience

SUNSTONE DEVELOPERS Miami BEACH since 2016
General Contractor, building in North Beach on Crespi Blvd
A 5-story, 16 apartment building on the Biscayne waterway

GD Construction, Miami USA 2010-2016
Construction Manager
· KLA Schools in Brickell 15,000 sft
· Bridge Invest Offices
· Freedom Hotel and Resort
· Francisco Mehech Offices
· Kydoo Kids Café+Club Brickell Miami

Sunstone Brokers - Miami Beach, USA 2008-2016
Real Estate Broker - Principal
Brokerage and property management

Miami Investment Brokers - Miami Beach, USA 2005-2008
Real Estate Sales Associate

Tours Promotion Paris, France 1996-2005
Construction Manager - Real Estate Development –
· La Coupole, Tours – France, 6 floors, 60,000 sft
· Le Bellevue, Tours – France, 4 floors, 29,000 sft
· Le Bellevue, Le Mans – France, 4 floors, 47,000 sft
· Le Bellevue, Rennes – France, 3 floors, 50,000 sft
· Le Parc Tonnelé, Tours – France, 5 floors, 55,000 sft

Accenture – Arthur Andersen Consulting – Paris, France 1988-1996
Consultant - Real Estate Department

Education

Licensed General Contractor - 2015
Licensed Real Estate Broker – 2005

ESSEC – Ecole Supérieure des Sciences Economiques et Commerciales Class of 86
Master in Business Administration

Lycee Janson de Sailly – High School
Scientific Baccalaureate Cum Laude 1981

Languages

Completely fluent in 6 languages : French, English, Italian, Spanish, Portuguese and German

Data Contained In Search Results Is Current As Of 11/29/2016 03:23 PM.

Search Results

Please see our [glossary of terms](#) for an explanation of the license status shown in these search results.

For additional information, including any complaints or discipline, click on the name.

License Type	Name	Name Type	License Number/Rank	Status/Expires
Certified General Contractor	ELMALEH, PIERRE LEON	Primary	CGC1524125 Cert General	Current, Active 08/31/2018
Main Address*: 407 LINCOLN ROAD SUITE 9D MIAMI BEACH, FL 33139				
Certified General Contractor	ELMALEH, PIERRE LEON	Primary	CGC1523270 Cert General	Current, Active 08/31/2018
Main Address*: 407 LINCOLN ROAD SUITE 9D MIAMI BEACH, FL 33139				
Real Estate Broker or Sales	ELMALEH, PIERRE LEON	Primary	BK3120995 Broker	Current, Active 09/30/2017
Main Address*: 407 LINCOLN ROAD SUITE 9D MIAMI BEACH, FL 33139				

[Back](#)
[New Search](#)
*** denotes**

Main Address - This address is the Primary Address on file.

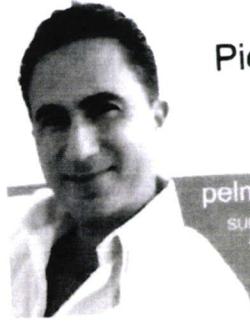
Mailing Address - This is the address where the mail associated with a particular license will be sent (if different from the Main or License Location addresses).

License Location Address - This is the address where the place of business is physically located.

[2601 Blair Stone Road, Tallahassee FL 32399](#) :: Email: [Customer Contact Center](#) :: Customer Contact Center: 850.487.1395

The State of Florida is an AA/EEO employer. [Copyright 2007-2010 State of Florida. Privacy Statement](#)

Under Florida law, email addresses are public records. If you do not want your email address released in response to a public-records request, do not send electronic mail to this entity. Instead, contact the office by phone or by traditional mail. If you have any questions, please contact 850.487.1395. *Pursuant to Section 455.275(1), Florida Statutes, effective October 1, 2012, licensees licensed under Chapter 455, F.S. must provide the Department with an email address if they have one. The emails provided may be used for official communication with the licensee. However email addresses are public record. If you do not wish to supply a personal address, please provide the Department with an email address which can be made available to the public. Please see our [Chapter 455](#) page to determine if you are affected by this change.



Pierre Elmaleh
Owner / Broker
786-303-7255

pelmaleh@gmail.com

SUNSTONE BROKERS
407 LINCOLN RD. STE 9D
MIAMI BEACH, FL-33139
O. 786-999-8455 | F. 786-999-8891



Pierre Elmaleh
Owner / Qualifier
786-303-7255

GENERAL CONTRACTOR

CGC 1523270

pelmaleh@gmail.com

SUNSTONE DEVELOPERS
407 LINCOLN RD. STE 9D
MIAMI BEACH, FL-33139
O. 786-999-8455 | F. 786-999-8891



THIS PAGE INTENTIONALLY LEFT BLANK

Daniel Veitia

THIS PAGE INTENTIONALLY LEFT BLANK



MIAMI BEACH

CITY OF MIAMI BEACH BOARDS AND COMMITTEE APPLICATION FORM

NAME: Veitia Daniel 2016 OCT 11 PM 1:39
Last Name First Name Middle Initial

HOME ADDRESS: 1525 Normandy Drive, Miami Beach, FL 33141 CITY CLERK'S OFFICE
No. Street City State Zip Code

PHONE: 305-219-3408 305-403-0657 305-403-2425 daniel@urbanresource.com
Home Work Fax Email address

Business Name: Urban Resource Position: Owner

Address: 1193 71st Street, Miami Beach, FL 33141
No. Street City State Zip Code

Professional License (describe) Real Estate Broker and Property Manager Expires: 09/30/2018 *Attach a copy of the license*

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months: **Yes** or **No**
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: **Yes** or **No**
- Are you a registered voter in Miami Beach: **Yes** or **No**
- (Please check one): I am now a resident of: **North Beach** **South Beach** **Middle Beach**
- I am applying for an appointment because I have special abilities, knowledge, experience. Please list below:

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

- | | |
|--|--|
| <input type="checkbox"/> Art in Public Places Committee | <input type="checkbox"/> Housing Authority* |
| <input type="checkbox"/> Beach Preservation Board | <input type="checkbox"/> Loan Review Committee* |
| <input type="checkbox"/> Beautification Committee | <input type="checkbox"/> Mayor's Green Ad-Hoc Committee |
| <input type="checkbox"/> Board of Adjustment* | <input type="checkbox"/> Marine Authority* |
| <input type="checkbox"/> Budget Advisory Committee | <input type="checkbox"/> Miami Beach Cultural Arts Council |
| <input type="checkbox"/> Committee on Homeless | <input type="checkbox"/> Miami Beach Commission on Status of Women |
| <input type="checkbox"/> Committee for Quality Education in MB | <input type="checkbox"/> Miami Beach Florida Sister Cities |
| <input type="checkbox"/> Community Development Advisory* | <input type="checkbox"/> Normandy Shores Local Gov't Neigh. Improvement |
| <input type="checkbox"/> Community Relations Board | <input type="checkbox"/> Oversight Committee for General Obligation Bond |
| <input type="checkbox"/> Convention Center Advisory Board | <input type="checkbox"/> Parks and Recreation Facilities Board |
| <input type="checkbox"/> Debarment Committee | <input type="checkbox"/> Personnel Board* |
| <input checked="" type="checkbox"/> Design Review Board* | <input type="checkbox"/> Planning Board* |
| <input type="checkbox"/> Disability Access Committee | <input type="checkbox"/> Police Citizens Relations Committee |
| <input type="checkbox"/> Fine Arts Board | <input type="checkbox"/> Production Industry Council |
| <input type="checkbox"/> Golf Advisory Committee | <input type="checkbox"/> Public Safety Advisory Committee |
| <input type="checkbox"/> Health Advisory Committee | <input type="checkbox"/> Safety Committee |
| <input type="checkbox"/> Health Facilities Authority Board | <input type="checkbox"/> Transportation and Parking Committee |
| <input type="checkbox"/> Hispanic Affairs Committee | <input type="checkbox"/> Visitor and Convention Authority* |
| <input type="checkbox"/> Historic Preservation Board* | <input type="checkbox"/> Youth Center Advisory Board |

* Board Required to File State Disclosure form

Note: If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center:

1. Past service on the Youth Center Advisory Board: Yes No Years of Service: _____
2. Present participation in Youth Center activities by your children Yes No . If yes, please list the names of your children, their ages, and which programs. List below:

Child's name: _____ Age: _____ Program: _____

Child's name: _____ Age: _____ Program: _____

• Have you ever been convicted of a felony: Yes or No If yes, please explain in detail:

• Do you currently have a violation(s) of City of Miami Beach codes: Yes or No If yes, please explain in detail:

• Do you currently owe the City of Miami Beach any money: Yes or No If yes, explain in detail

• Are you currently serving on any City Boards or Committees: Yes or No . If yes; which board?

North Beach Master Plan Committee

• What organizations in the City of Miami Beach do you currently hold membership in?

Name: Rhythm Foundation Title: Board Member

Name: _____ Title: _____

• List all properties owned or have an interest in, which are located within the City of Miami Beach:

1525 Normandy Drive, 117 S Shore Drive, 1191-1203 71st Street

• I am now employed by the City of Miami Beach: Yes or No Which department? _____

• Pursuant to City Code Section 2-25 (b): Do you have a parent , spouse , child , brother , or sister who is employed by the City of Miami Beach? Check all that apply. Identify the department(s):

No

This section is "not required" but desired: Age: 44 years old Gender: Male Female

Ethnic Origin (Check one)

White African-American/Black Hispanic: Asian or Pacific Islander American Indian or Alaskan Native

Employment Status: Employed Retired Home-maker Other

"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."

Applicant's Signature

10/14/16
Date

Daniel Veitia

Name of Applicant (PLEASE PRINT)

Please attach a copy of your resume to this application

NOTE: Applications will remain on file for a period of one (1) calendar year.

Received in City Clerk's Office by Ramon Overaker
Name of Deputy Clerk

Date 10/14/16

Document Control Number (Assigned by the City Clerk's Office) 1014 Entered By RSQ

Date 10/14/16

Revised 1/25/07 jo

Daniel Veitia

Professional Highlights **Urban Resource, Owner/President, 2003 - Present**

- Real Estate Brokerage Firm
- Property Management Firm
- Project/Construction Management Services
- Licensed Real Estate Broker and CAM

International Logistics, 1990 – 2002

- FS Trucking, Vice President
- Maersk-Sealand, North American Operations Manager
- Pronto Cargo, Operations Manager/Owner

Community Involvement

Steering Committee for North Beach Master Plan

Blue Ribbon Panel for North Beach

CMB Planning Board Member

Founding Member, Fairway Park Neighborhood Association

Past President, Normandy Isle North Neighborhood Association

Past President, North Beach Development Corp.

Past President, North Beach Bandshell Park Trust

Past President Current Member, Rhythm Foundation

Past Board Member, Miami Beach Community Dev Corp.

Founding Member, North Shore Neighborhood Association

Committee Member, Hurricane Task Force (C.M.B)

Leadership Miami Graduate (2005, Miami)

Leadership Academy Graduate (2006, C.M.B)

Citizens Police Academy Graduate (2006, C.M.B.)

C.E.R.T. Graduate

Education

Business Administration, BBA	University of Miami	1997
Business Administration, AA	Tallahassee Community College	1994



RICK SCOTT, GOVERNOR

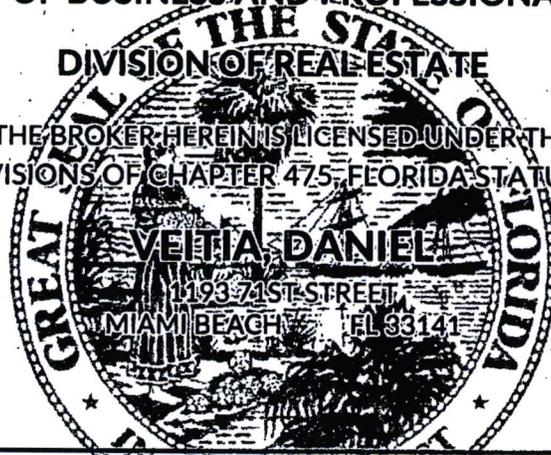
KEN LAWSON, SECRETARY



**STATE OF FLORIDA
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

DIVISION OF REAL ESTATE

THE BROKER HEREIN IS LICENSED UNDER THE
PROVISIONS OF CHAPTER 475, FLORIDA STATUTES



LICENSE NUMBER: BK3079893

EXPIRATION DATE: SEPTEMBER 30, 2018

Always verify licenses online at MyFloridaLicense.com



Do not alter this document in any form.

This is your license. It is unlawful for anyone other than the licensee to use this document.



**STATE OF FLORIDA
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**COMMUNITY ASSOCIATION MANAGERS
2601 BLAIR STONE ROAD
TALLAHASSEE FL 32399-0783**

(850) 487-1395

**VEITIA, DANIEL
PO BOX 415700
MIAMI BEACH FL 33141**

Congratulations! With this license you become one of the nearly one million Floridians licensed by the Department of Business and Professional Regulation. Our professionals and businesses range from architects to yacht brokers, from boxers to barbeque restaurants, and they keep Florida's economy strong.

Every day we work to improve the way we do business in order to serve you better. For information about our services, please log onto www.myfloridalicense.com. There you can find more information about our divisions and the regulations that impact you, subscribe to department newsletters and learn more about the Department's initiatives.

Our mission at the Department is: License Efficiently, Regulate Fairly. We constantly strive to serve you better so that you can serve your customers. Thank you for doing business in Florida, and congratulations on your new license!



**STATE OF FLORIDA
DEPARTMENT OF BUSINESS AND
PROFESSIONAL REGULATION**

CAM33730 ISSUED: 09/18/2016

**COMMUNITY ASSOCIATION MANAGER
VEITIA, DANIEL**

IS LICENSED under the provisions of Ch.468 FS.
Expiration date : SEP 30, 2018 L1609180003037

DETACH HERE

RICK SCOTT, GOVERNOR

KEN LAWSON, SECRETARY

**STATE OF FLORIDA
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
COMMUNITY ASSOCIATION MANAGERS**

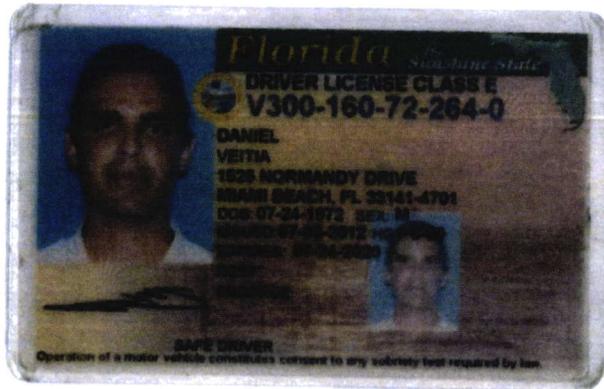
LICENSE NUMBER	
CAM33730	

The COMMUNITY ASSOCIATION MANAGER
Named below IS LICENSED
Under the provisions of Chapter 468 FS.
Expiration date: SEP 30, 2018



**VEITIA, DANIEL
1193 71ST STREET
MIAMI BEACH FL 33141**





Scott A. Needelman

THIS PAGE INTENTIONALLY LEFT BLANK

MIAMI BEACH

BOARD AND COMMITTEE APPLICATION FORM

2016 OCT 31 AM 9:46

Last Name: Needelman First Name: Scott Middle Initial: A

Home Address: 1455 Drexel Ave. #1 City: M.B. State: FL Zip Code: 33139

Home Telephone: 305-673-1463 Work Telephone: _____ Cellular Telephone: 305-710-5584 Email address: San1455@ATT.NET

Business Name: York Towers Apts. Occupation: Prop Mgr. / Bldg Contractor

Business Address: 1463 Drexel Ave. City: M.B. State: FL Zip Code: 33139

Professional License (describe): N/A Expires: N/A

Please attach a copy of currently effective professional license.

Pursuant to City Code section 2-22(4)a & b: Members of agencies, boards and committees shall be affiliated with the City. This requirement shall be fulfilled in the following ways: a. An individual shall have been a resident of the City for a minimum of six months; or b. An individual shall demonstrate ownership/interest for a minimum of six months in a business established in the City for a minimum of six months.

- Resident of Miami Beach for a minimum of six (6) months: Yes or No
- Demonstrates ownership/interest in a business in Miami Beach for a minimum of six months: Yes or No
- Are you a registered voter in Miami Beach: Yes or No
- I am now a resident of: North Beach South Beach Middle Beach
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
Practical experience in historic preservation

• Are you presently a registered lobbyist with the City of Miami Beach? Yes or No

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the Office of the City Clerk.**

<input type="checkbox"/> Affordable Housing Advisory Committee	<input type="checkbox"/> Health Advisory Committee	<input type="checkbox"/> Parks and Recreation Facilities Board [∞]
<input type="checkbox"/> Art in Public Places Committee	<input type="checkbox"/> Health Facilities Authority Board	<input type="checkbox"/> Personnel Board
<input type="checkbox"/> Audit Committee	<input type="checkbox"/> Hispanic Affairs Committee	<input type="checkbox"/> Planning Board* ☆
<input type="checkbox"/> Board of Adjustment * ☆	<input checked="" type="checkbox"/> Historic Preservation Board ☆	<input type="checkbox"/> Police Citizens Relations Committee
<input type="checkbox"/> Budget Advisory Committee	<input type="checkbox"/> Housing Authority	<input type="checkbox"/> Production Industry Council
<input type="checkbox"/> Committee on the Homeless	<input type="checkbox"/> Human Rights Committee	<input type="checkbox"/> Sister Cities Program
<input type="checkbox"/> Committee for Quality Education in MB	<input type="checkbox"/> LGBT Advisory Committee	<input type="checkbox"/> Sustainability Committee
<input type="checkbox"/> Convention Center Advisory Board	<input type="checkbox"/> Marine & Waterfront Protection Authority	<input type="checkbox"/> Transportation, Parking, & Bicycle-Pedestrian Facilities Committee
<input type="checkbox"/> Cultural Arts Council	<input type="checkbox"/> Miami Beach Commission for Women	<input type="checkbox"/> Visitor and Convention Authority
<input type="checkbox"/> Design Review Board ☆	<input type="checkbox"/> Normandy Shores Local Government Neighborhood Improvement	<input type="checkbox"/> Youth Commission
<input type="checkbox"/> Disability Access Committee		

* Board members are required to file Form 1 - "Statement of Financial Interest" with the State.

☆ If you seek appointment to a professional seat (e.g., lawyer, architect, etc.) on the Board of Adjustment, Design Review Board, Historic Preservation Board or Planning Board, attach a copy of your currently-effectively license, and furnish the following information:

Type of Professional License: N/A License Number: N/A

License Issuance Date: _____ License Expiration Date: _____

∞ **Note:** If applying for the Youth Center positions of the Parks and Recreations Facilities Board, please indicate your affiliation with the Scott Rakow Youth Center and/or the North Shore Parks Youth Center: N/A

• Please describe your past service with the City's Youth Centers (include dates of service): N/A

• Present participation in Youth Center activities by your children: Yes No

If yes, please list below the names of your children, their ages and the programs in which they participate:

Child's name: N/A Age: _____ Program: N/A

Child's name: N/A Age: _____ Program: N/A

• Have you ever been convicted of a felony? Yes or No If yes, please explain in detail:

• Do you currently have a violation(s) of City of Miami Beach Code? Yes or No If yes, please explain in detail:

• Do you currently owe the City of Miami Beach any money? Yes or No If yes, explain in detail:

• Are you currently serving on any City Board or Committee? Yes or No If yes, which board/committee? HPB

• In what organization(s) in the City of Miami Beach do you currently hold membership?

Flamingo Park Neighborhood Association Chair

Name _____ Position _____

Name _____ Position _____

• List all properties owned or in which you have an interest within the City of Miami Beach:

440-460 15th St.
1455 Drexel Ave.

• Are you now employed by the City of Miami Beach? Yes or No

Which department and title? N/A

• Pursuant to City Code Section 2-25 (b): Do you have a parent , spouse , child , brother or sister who is employed by the City of Miami Beach? Yes or No

If "Yes," identify person(s) and department(s): N/A

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with City diversity reporting requirements.

Gender: Male Female

Race/Ethnic Categories

What is your race?

African-American/Black

Caucasian/White

Asian or Pacific Islander

Native-American/American Indian

Other – Print Race: _____

Do you consider yourself to be Spanish, Hispanic or Latino/a? Mark the "No" box if not Spanish, Hispanic, Latino/a.

No
 Yes

Do you consider yourself Physically Disabled?

No
 Yes

NOTE: IF APPOINTED, YOU WILL BE REQUIRED TO FOLLOW CERTAIN LAWS THAT APPLY TO CITY BOARD/COMMITTEE MEMBERS. THESE LAWS INCLUDE, BUT ARE NOT LIMITED TO:

- o Prohibition from directly or indirectly lobbying City personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the City (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before the board/committee you have served on for period of one year after leaving office (Miami Beach City Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
- o CMB Community Development Advisory Committee: prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).
- o Sunshine Law - Florida's Government-in-the-Sunshine Law was enacted in 1967. Today, the Sunshine Law regarding open government can be found in Chapter 286 of the Florida Statutes. These statutes establish a basic right of access to most meetings of boards, commissions and other governing bodies of state and local governmental agencies or authorities.
- o Voting conflict – Form 8B is for use by any person serving at the county, city or other local level of government on an appointed or elected board, council, commission, authority or committee. It applies equally to members of advisory and non-advisory bodies who are presented with a voting conflict of interest under Section 112.3143, Florida Statutes.

Upon request, copies of these laws may be obtained from the City Clerk.

I HEREBY ATTEST TO THE ACCURACY AND TRUTHFULNESS OF THE APPLICATION; AND I HAVE RECEIVED, READ AND WILL ABIDE BY CHAPTER 2, ARTICLE VII, OF THE MIAMI BEACH CITY CODE, ENTITLED "STANDARDS OF CONDUCT FOR CITY OFFICERS, EMPLOYEES AND AGENCY MEMBERS AND ALL OTHER APPLICABLE COUNTY AND/OR STATE LAWS AND STATUTES ACCORDINGLY."


Applicant's Signature

10/31/16
Date

Scott Needleman
Name of Applicant (PLEASE PRINT)

Received in the Office of the City Clerk by:

Ramen Quezada
Name of Deputy Clerk

1031161
Control No.

10/31/16
Date

ATTACH A CURRENT RESUME, PHOTOGRAPH AND A COPY OF ANY APPLICABLE PROFESSIONAL LICENSE.

ATTACH ADDITIONAL SHEETS, IF NECESSARY, TO PROVIDE REQUIRED INFORMATION.

MIAMI BEACH

City of Miami Beach

1700 Convention Center Drive,
Miami Beach, Florida 33139,
www.miamibeachfl.gov

OFFICE OF THE CITY CLERK
CityClerk@miamibeachfl.gov
Telephone: 305.673.7411 Fax: 305.673.7254

Acknowledgement of fines/suspension for Board/Committee Members for failure to comply with Miami-Dade County Financial Disclosure Code Provision Code Section 2-11.1(i) (2)

Board Member's Name: Scott Needelman

I understand that no later than **July 1, of each year** all members of Boards and Committees of the City of Miami Beach, including those of a purely advisory nature, are required to comply with Miami-Dade County Financial Disclosure Requirements. This means that the members of City Advisory Boards, whose sole or primary responsibility is to recommend legislation or give advice to the City Commission, must file, even though they may have been recently appointed.

One of the following forms **must be filed** with the City Clerk of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida, no later than 12:00 noon of **July 1, of each year**.

1. A "Source of Income Statement"
2. A "Statement of Financial Interests (Form 1)"
3. A Copy of your latest Federal Income Tax Return

Failure to file one of these forms, pursuant to the Miami-Dade County Code, may subject the person to a fine of no more than \$500, 60 days in jail or both.

Scott Needelman
Signature

10/31/16
Date

Updated: Tuesday, October 04, 2016

Scott Needelman
1455 Drexel Avenue #1
Miami Beach, Florida 33139
305-710-5584

EDUCATION Bachelor of Science, Civil Engineering, May 1993, Florida State University, Tallahassee, Florida

Graduated, Miami Beach Senior High School, June 1988

**COMMITTEES/
ACTIVITIES** Member, Historic Preservation Board, City of Miami Beach, May 2015-present

Director, Flamingo Park Neighborhood Association, August 2014-present,
Member, January 2009-August 2014

Member, Debarment Committee, City of Miami Beach, January 2009-December 2010

Member, General Obligation Bond Oversight Committee, City of Miami Beach, March 2003-April 2008

Member, Eleventh Judicial Circuit Grievance Committee A, State of Florida, February 2001-January 2004

Member, Safety Committee, City of Miami Beach, January 2002-December 2002

Member, Planning Board, City of Miami Beach, January 2000-December 2001

Graduate, Miami Beach Citizens Police Academy, November 2000

Member, Community Development Advisory Committee, City of Miami Beach, January 1998-December 1999

**WORK
EXPERIENCE** President, SAN Development, Inc., September 2002-present
Single-family home construction.

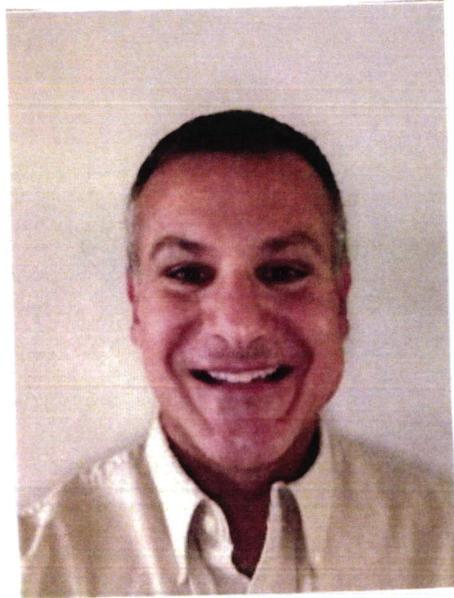
Property Manager, York Towers Apartments, May 1993-present
Responsible for the day-to-day operation of 24 apartment units and four commercial spaces.

Assistant Project Manager, Fisher Island Holdings, LLC, January 2005-May 2008
Managed the submittal and RFI processes for the construction of a ten-story luxury condominium building and oversaw various other small construction projects.

Project Supervisor, Carmel at California Club Property Owners Association, September 2001-December 2001
Oversaw repairs to 34 condominium buildings due to flooding.

Project/Construction Manager, York Towers Apartments, February 1995-August 2000
Conceived and executed the substantial renovation of three historic multi-family buildings, approximately 18,000 sq. ft. Oversaw on a daily basis the various subcontractors from concept to completion of projects.

CERTIFICATIONS Certified Building Contractor, State of Florida
Engineer Intern, State of Florida



Jesse Fleet

THIS PAGE INTENTIONALLY LEFT BLANK



NAME: Fleet Jesse
 Last Name First Name Middle Initial

HOME ADDRESS: 855 Euclid Ave Miami Beach FL 33139
 Apt No. Home No./Street City State Zip Code

PHONE: 3057468999 djbombjack@hotmail.com
 Home Work Email Address

Business Name: Stirman & Fleet **Position:** Partner

Address: 2475 NW 38th Street Miami Florida 33142
 Street City State Zip Code

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months **Yes**
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: **Yes**
- Are you a registered voter in Miami Beach: **No**
- (Please circle one): I am now a resident of: **South Beach**
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
father
- Are you presently a registered lobbyist with the City of Miami Beach? **No**

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

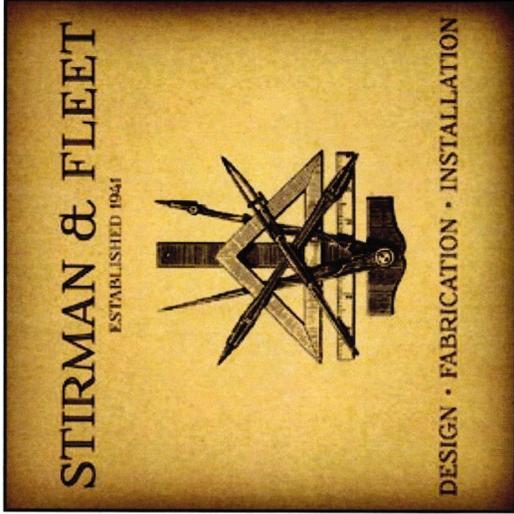
- Choice 1:** Human Rights Committee
- Choice 2:** Art in Public Places Committee
- Choice 3:** Affordable Housing Advisory Committee

Note: If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center: _____

1. Past service on the Youth Center Advisory Board: **No** Years of Service: _____

2. Present participation in Youth Center activities by your children **No** if yes, please list the names of your children, their ages, and which programs. List below:

- Have you ever been convicted of a felony: **No** If yes, please explain in detail: _____
- Do you currently have a violation(s) of City of Miami Beach codes: **No** If yes, please explain in detail: _____
- Do you currently owe the City of Miami Beach any money: **No** If yes, please explain in detail: _____
- Are you currently serving on any City Boards or Committees: **No** If yes, which board? _____
- What organizations in the City of Miami Beach do you currently hold membership in? _____
- List all properties owned or have an interest in, which are located within the City of Miami Beach: _____
- I am now employed by the city of Miami Beach: **No** Which department? _____



Stirman & Fleet are a full-service design, fabrication and installation company.

We work with both commercial and residential properties.

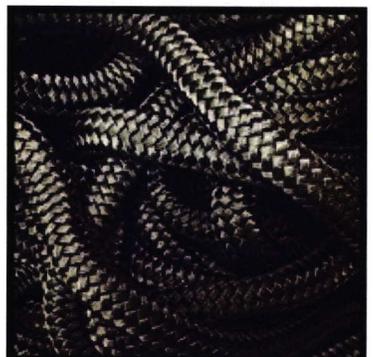
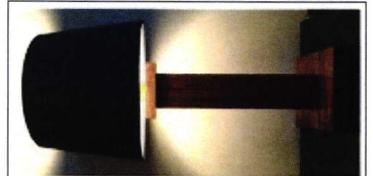
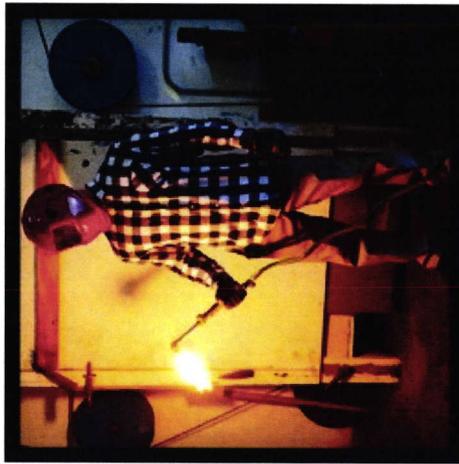
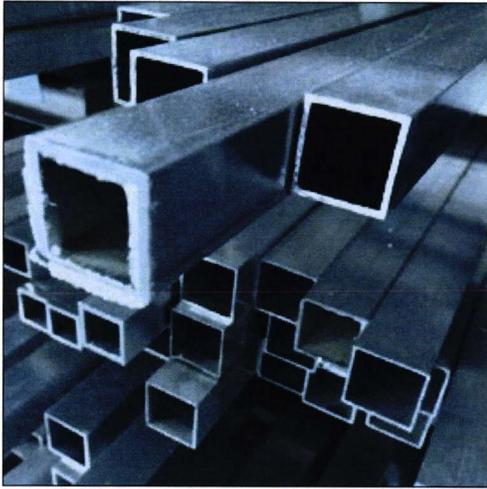
Our work always has an artistic angle to it, and we believe in working closely with the client to provide smooth service and a great finished product.

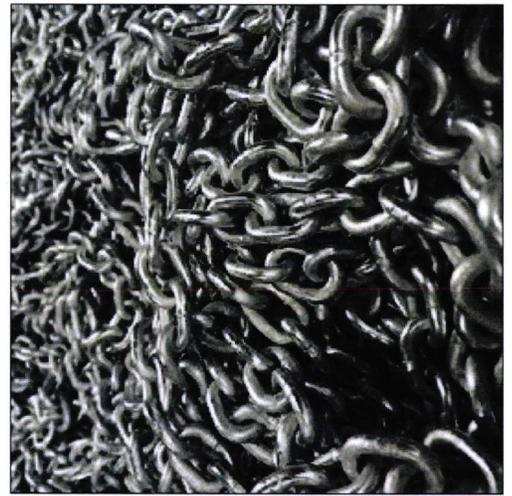
The two partners are Rollin Stirman and Jesse DeVille Fleet.

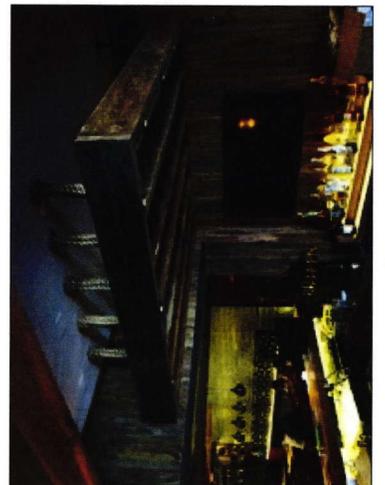
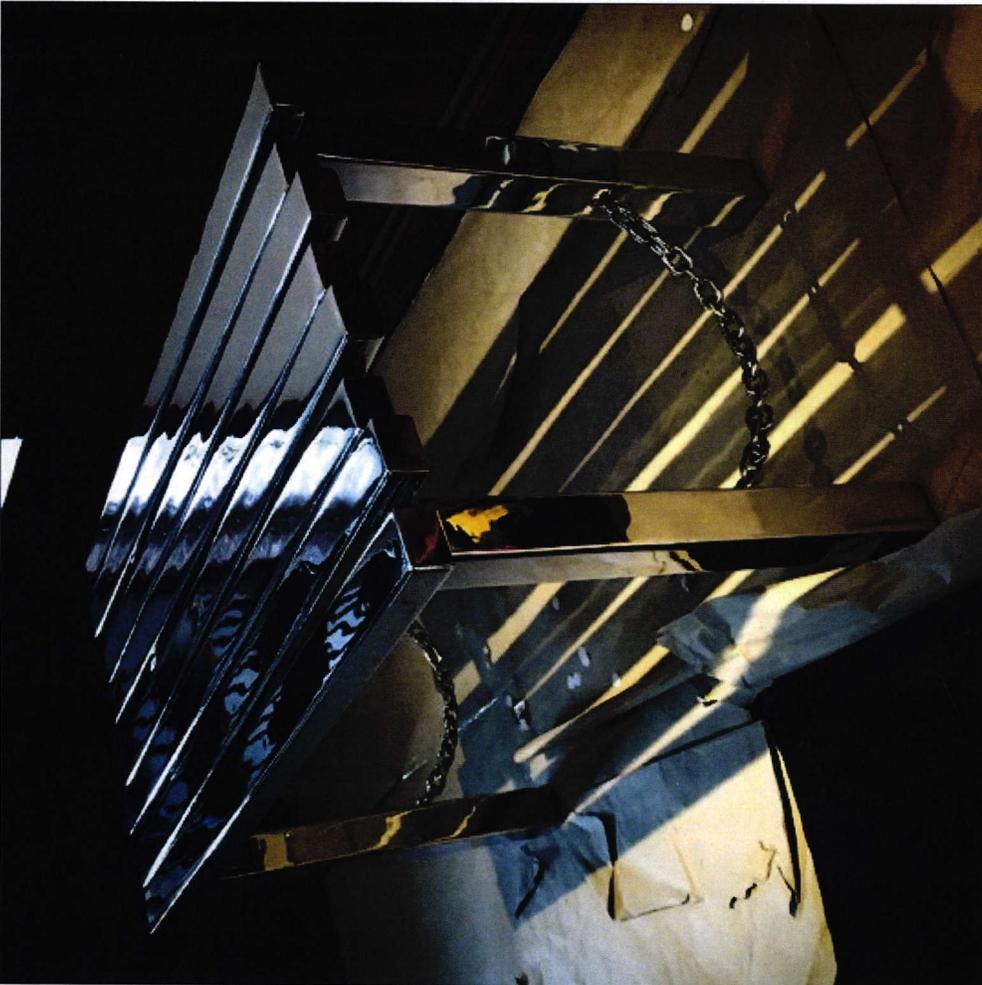
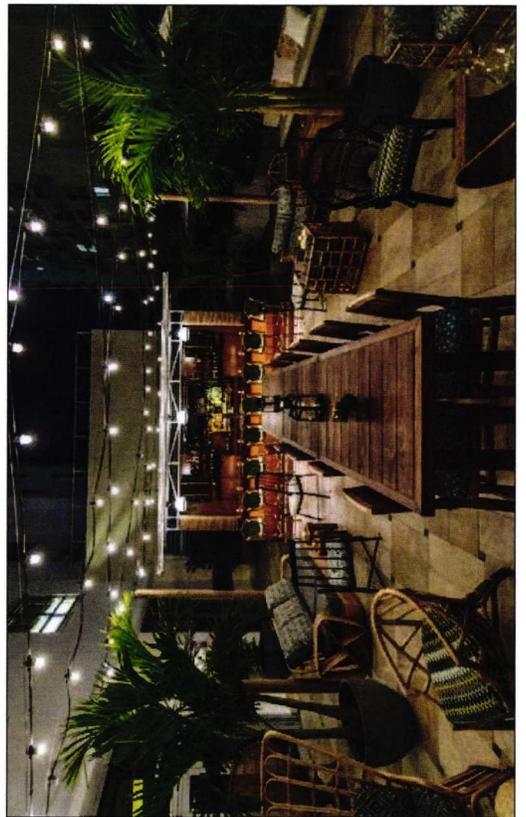
With 50+ years experience between the two, we offer a service few can replicate.

We look forward to doing business with you.

You can contact us at 305 746 8999









THIS PAGE INTENTIONALLY LEFT BLANK

Francinelee Hand

THIS PAGE INTENTIONALLY LEFT BLANK

MIAMI BEACH

BOARD AND COMMITTEE APPLICATION FORM

Last Name: HAND First Name: Francinelee Middle Initial: _____
 Home Address: 5313 No Bay Road MBch City: 33140 State: _____ Zip Code: _____
 Home Telephone: 305 8690706 Work Telephone: _____ Cellular Telephone: retired Email address: sunshine@Francinelee.com
 Business Name: _____ Occupation: _____

Business Address: _____ City: _____ State: _____ Zip Code: _____

Professional License (describe): BFA MA Expires: never
 Please attach a copy of currently effective professional license.

Pursuant to City Code section 2-22(4)a & b: Members of agencies, boards and committees shall be affiliated with the City. This requirement shall be fulfilled in the following ways: a. An individual shall have been a resident of the City for a minimum of six months; or b. An individual shall demonstrate ownership/interest for a minimum of six months in a business established in the City for a minimum of six months.

- Resident of Miami Beach for a minimum of six (6) months: Yes or No
- Demonstrates ownership/interest in a business in Miami Beach for a minimum of six months: Yes or No
- Are you a registered voter in Miami Beach: Yes or No
- I am now a resident of: North Beach South Beach Middle Beach
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
former member comm on women trustee miami city ballet
patron new world symphony, former TV host, garden club of MBch
of excellent hospitality skills born in MBch - tour director
- Are you presently a registered lobbyist with the City of Miami Beach? Yes or No

TAKE MB Leadership Training course Oct, April
 Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the Office of the City Clerk.**

<input type="checkbox"/> Affordable Housing Advisory Committee	<input type="checkbox"/> Health Advisory Committee	<input type="checkbox"/> Parks and Recreation Facilities Board ∞
<input type="checkbox"/> Art in Public Places Committee	<input type="checkbox"/> Health Facilities Authority Board	<input type="checkbox"/> Personnel Board
<input type="checkbox"/> Audit Committee	<input type="checkbox"/> Hispanic Affairs Committee	<input type="checkbox"/> Planning Board*☆
<input type="checkbox"/> Board of Adjustment ☆	<input type="checkbox"/> Historic Preservation Board ☆	<input type="checkbox"/> Police Citizens Relations Committee
<input type="checkbox"/> Budget Advisory Committee	<input type="checkbox"/> Housing Authority	<input type="checkbox"/> Production Industry Council
<input type="checkbox"/> Committee on the Homeless	<input type="checkbox"/> Human Rights Committee	<input checked="" type="checkbox"/> Sister Cities Program
<input type="checkbox"/> Committee for Quality Education in MB	<input type="checkbox"/> LGBT Advisory Committee	<input type="checkbox"/> Sustainability Committee
<input type="checkbox"/> Convention Center Advisory Board	<input type="checkbox"/> Marine & Waterfront Protection Authority	<input type="checkbox"/> Transportation, Parking, & Bicycle-Pedestrian Facilities Committee
<input checked="" type="checkbox"/> Cultural Arts Council	<input type="checkbox"/> Miami Beach Commission for Women	<input checked="" type="checkbox"/> Visitor and Convention Authority
<input type="checkbox"/> Design Review Board ☆	<input type="checkbox"/> Normandy Shores Local Government Neighborhood Improvement	<input type="checkbox"/> Youth Commission
<input type="checkbox"/> Disability Access Committee		

* Board members are required to file Form 1 - "Statement of Financial Interest" with the State.
 ☆ If you seek appointment to a professional seat (e.g., lawyer, architect, etc.) on the Board of Adjustment, Design Review Board, Historic Preservation Board or Planning Board, attach a copy of your currently-effectively license, and furnish the following information:
 Type of Professional License _____ License Number _____
 License Issuance Date _____ License Expiration Date _____

∞ Note: If applying for the Youth Center positions of the Parks and Recreations Facilities Board, please indicate your affiliation with the Scott Rakow Youth Center and/or the North Shore Parks Youth Center: _____

• Please describe your past service with the City's Youth Centers (include dates of service): _____

• Present participation in Youth Center activities by your children: Yes No

If yes, please list below the names of your children, their ages and the programs in which they participate:

Child's name: _____ Age: _____ Program: _____

Child's name: _____ Age: _____ Program: _____

• Have you ever been convicted of a felony? Yes or No If yes, please explain in detail: _____

• Do you currently have a violation(s) of City of Miami Beach Code? Yes or No If yes, please explain in detail: _____

• Do you currently owe the City of Miami Beach any money? Yes or No If yes, explain in detail: _____

• Are you currently serving on any City Board or Committee? Yes or No If yes, which board/committee?

Commission on Women

• In what organization(s) in the City of Miami Beach do you currently hold membership?

MP Garden Club/Pot Garden Miami City Ballet, New World Symphony

Name

Position

Name

Position

• List all properties owned or in which you have an interest within the City of Miami Beach:

home - 5313 No Bay Rd

• Are you now employed by the City of Miami Beach? Yes or No

Which department and title? _____

• Pursuant to City Code Section 2-25 (b): Do you have a parent , spouse , child , brother or sister who is employed by the City of Miami Beach? Yes or No

If "Yes," identify person(s) and department(s): _____

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with City diversity reporting requirements.

Gender: Male Female

Race/Ethnic Categories

What is your race?

African-American/Black

Caucasian/White

Asian or Pacific Islander

Native-American/American Indian

Other – Print Race: _____

Do you consider yourself to be Spanish, Hispanic or Latino/a? Mark the "No" box if not Spanish, Hispanic, Latino/a.

No
 Yes

Do you consider yourself Physically Disabled?

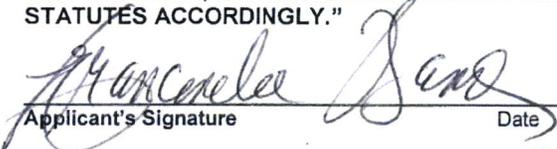
No
 Yes

NOTE: IF APPOINTED, YOU WILL BE REQUIRED TO FOLLOW CERTAIN LAWS THAT APPLY TO CITY BOARD/COMMITTEE MEMBERS. THESE LAWS INCLUDE, BUT ARE NOT LIMITED TO:

- o Prohibition from directly or indirectly lobbying City personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the City (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before the board/committee you have served on for period of one year after leaving office (Miami Beach City Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
- o CMB Community Development Advisory Committee: prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).
- o Sunshine Law - Florida's Government-in-the-Sunshine Law was enacted in 1967. Today, the Sunshine Law regarding open government can be found in Chapter 286 of the Florida Statutes. These statutes establish a basic right of access to most meetings of boards, commissions and other governing bodies of state and local governmental agencies or authorities.
- o Voting conflict – Form 8B is for use by any person serving at the county, city or other local level of government on an appointed or elected board, council, commission, authority or committee. It applies equally to members of advisory and non-advisory bodies who are presented with a voting conflict of interest under Section 112.3143, Florida Statutes.

Upon request, copies of these laws may be obtained from the City Clerk.

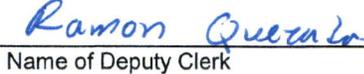
I HEREBY ATTEST TO THE ACCURACY AND TRUTHFULNESS OF THE APPLICATION; AND I HAVE RECEIVED, READ AND WILL ABIDE BY CHAPTER 2, ARTICLE VII, OF THE MIAMI BEACH CITY CODE, ENTITLED "STANDARDS OF CONDUCT FOR CITY OFFICERS, EMPLOYEES AND AGENCY MEMBERS AND ALL OTHER APPLICABLE COUNTY AND/OR STATE LAWS AND STATUTES ACCORDINGLY."


Applicant's Signature

Date


Name of Applicant (PLEASE PRINT)

Received in the Office of the City Clerk by:


Name of Deputy Clerk

102716
Control No.

10/27/16
Date

ATTACH A CURRENT RESUME, PHOTOGRAPH AND A COPY OF ANY APPLICABLE PROFESSIONAL LICENSE.

ATTACH ADDITIONAL SHEETS, IF NECESSARY, TO PROVIDE REQUIRED INFORMATION.

MIAMI BEACH

City of Miami Beach

1700 Convention Center Drive,
Miami Beach, Florida 33139,
www.miamibeachfl.gov

OFFICE OF THE CITY CLERK
CityClerk@miamibeachfl.gov
Telephone: 305.673.7411 Fax: 305.673.7254

Acknowledgement of fines/suspension for Board/Committee Members for failure to comply with Miami-Dade County Financial Disclosure Code Provision Code Section 2-11.1(i) (2)

Board Member's Name: Francinelee Hand

I understand that no later than **July 1, of each year** all members of Boards and Committees of the City of Miami Beach, including those of a purely advisory nature, are required to comply with Miami-Dade County Financial Disclosure Requirements. This means that the members of City Advisory Boards, whose sole or primary responsibility is to recommend legislation or give advice to the City Commission, must file, even though they may have been recently appointed.

One of the following forms **must be filed** with the City Clerk of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida, no later than 12:00 noon of **July 1, of each year**.

1. A "Source of Income Statement"
2. A "Statement of Financial Interests (Form 1)"
3. A Copy of your latest Federal Income Tax Return

Failure to file one of these forms, pursuant to the Miami-Dade County Code, may subject the person to a fine of no more than \$500, 60 days in jail or both.

Francinelee Hand Oct 27/16
Signature Date

Updated: Tuesday, October 04, 2016



THIS PAGE INTENTIONALLY LEFT BLANK

Christina S. LaBuzetta

THIS PAGE INTENTIONALLY LEFT BLANK



NAME: LaBuzetta Christina S
Last Name First Name Middle Initial

HOME ADDRESS: 301 Ocean Dr, Apt 304 Miami Beach FL 33139
Apt No. Home No./Street City State Zip Code

PHONE: 305-604-8888 christinamb@mac.com
Home Work Email Address

Business Name: _____ Position: _____

Address: _____
Street City State Zip Code

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months **Yes**
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: **Yes**
- Are you a registered voter in Miami Beach: **Yes**
- (Please circle one): I am now a resident of: **South Beach**
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
Please see the attached
- Are you presently a registered lobbyist with the City of Miami Beach? **No**

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

- Choice 1:** Art in Public Places Committee
- Choice 2:** Committee on the Homeless
- Choice 3:** Housing Authority

Note: If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center: _____

1. Past service on the Youth Center Advisory Board: **No** _____ Years of Service: _____
2. Present participation in Youth Center activities by your children **No** _____ if yes, please list the names of your children, their ages, and which programs. List below:

- Have you ever been convicted of a felony: **No** _____ If yes, please explain in detail: _____
- Do you currently have a violation(s) of City of Miami Beach codes: **No** _____ If yes, please explain in detail: _____
- Do you currently owe the City of Miami Beach any money: **No** _____ If yes, please explain in detail: _____
- Are you currently serving on any City Boards or Committees: **Yes** _____ If yes, which board?

Hispanic Affairs Committee

- What organizations in the City of Miami Beach do you currently hold membership in?

Name	Title
Miami Design Preservation League	board member
Ocean Drive Preservation Association	president
MIAMI-DADE HISTORIC NEIGHBORHOOD PRESERVATION COALITION, INC.	president
MIAMI-DADE PRESERVATION AND PLANNING ACTION GROUP, INC.	president

- List all properties owned or have an interest in, which are located within the City of Miami Beach:

Property
301 Ocean Dr, #304

- I am now employed by the city of Miami Beach: **No** Which department?

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Gender: Female

Race/Ethnic Categories

What is your race? Mark one or more races to indicate what you consider yourself to be. **none**

Other Description:

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. **No**

Physically Challenged: **No**

NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:

- o Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
(re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

Upon request, copies of these laws may be obtained from the City Clerk.

"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."

I Christina LaBuzetta agreed to the following terms on 11/15/2016 10:33:47 PM

Received in the City Clerk's Office by:

Name of Deputy Clerk

Control No.

Date

Qualifications

Christina LaBuzetta

Miami Beach, FL

305-604-8888

I am applying for the Art in Public Places Committee to serve the City of Miami Beach and keep it beautiful. I know that the choices made today can last for years or even decades. I feel it is very important to support artists and to live and play with art around us. The beauty of the environment has major effect on how people feel in that space – both tourists and locals.

My qualifications include my education and vocation in the arts field. I have been an architectural photographer, film / photo industry location scout and owned a Miami Beach based film / photography location service for almost 30 years. I have worked with the top production designers and architects over the years in various projects. I have an aesthetic to envision what art is great art and what art fits in the right setting. I know the City very well as I am out and around the city all the time shooting and working on productions. I am known to have a great eye and artistic sense.

Please visit my website <http://www.locationresources.com/index.asp>

I am also applying for the Committee on the Homeless because I see and interact with the homeless on a daily basis by my office which is located on Lincoln Rd between Washington Ave. and Collins Ave. I often work late into the evening when the problem is the most visible and intense. It pulls at my heartstrings and want to try to be part of the solution to help these people get out of the situation that they are in. It is also not good for tourism for people to have to see the unfortunate people living on the street.

I also feel that I am qualified to sit on the Housing Authority Board. I sat for two years on the Community Development Advisory Committee where I learn a much about the issues. In my position on the Hispanic Affairs Committee, housing has been an issue of much discussion in the board and with housing staff, especially in regards to the elderly on fixed incomes where Miami Beach has been their home for many decades. We have been informed and have discussed the challenges of local housing availability and affordability.

Christina LaBuzetta
Miami Beach, FL
305-604-8888

Professional Experience

Owner Location Resources, Inc. 1989 - Present

Fully staffed location library service serving print, TV, music video and feature film productions. One of the Southeast's largest and most diverse film location libraries.

Photographer, 1980 - present

Commercial and fine art photography.

Location Scout / Manager 1988 - Present

28 years of experience as location scout/manager. Very effective in understanding and communication of visual concepts. Well versed in finding unique, visually strong locations and photographing them effectively to show the possibilities often overseen of particular locations. Very proficient in location management: creating and working within a budget, negotiating, logistics, facilitating all production needs of all units, protecting locations, creative problem solving, ability to confront challenging situations while maintaining a composed and professional attitude. Long-term relationships with government officials and location owners. Strong team building and management skills. Able to communicate in Spanish

2nd Unit Operator / D.P. 1997- Present

Camera Assistant 1992 - 1994

Education:

- **University of Southern California**, Los Angeles - School of Cinema and Television
- **The Maine Film & Television Workshops** - Cinematography Program
- **Miami Dade Community College** - Motion Picture Production
- **Florida Keys Community College** - Commercial, Fine Art, and Underwater Photography; Business Management
- **State University of New York at Plattsburgh** - Commercial and Fine Art Photography.

Production Industry Advocacy / Community Activism / Architectural Preservation

- Past board member of the **City of Miami Beach Production Industry Council**. This advisory board is the conduit between the film and print industries and the City Commission.
- Co-founder/president **Ocean Drive Preservation Association**, with the goal of preserving the unique historic architecture of Miami Beach. Proposed and successfully worked within the system to create a new City ordinance restricting the height of new high-rises on Ocean Dr. Received 2 historic preservation awards.
- Board member **Miami Design Preservation League**. The original organization credited with creating international recognition of Art Deco architecture on Miami Beach. Successful in enacting historic preservation ordinances and promoting preservation efforts
- Board Member **City of Miami Beach Hispanic Affairs Committee**

Credits/References

Location Scouting / Location Management

Paramount Studios, Los Angeles

"Up in the Air"

Blind Decker Productions, Los Angeles

"Dexter"

Sony Pictures Television, Los Angeles

"Bloodline"

Dreamgirls Productions,

Universal City, CA

"Dreamgirls" 2nd unit

Alcon Entertainment, Los Angeles

"Bastards"

MV Productions, Miami, FL

"Miami Vice"

CBS Productions, Los Angeles

"CSI: Miami", CBS TV Series

TVM Productions, Miami

"Burn Notice"

Sea Side Productions,

Paris, France, Miami, FL

"Transporter 2"

Sony Pictures, Los Angeles

"Random Hearts", Feature Film

Paramount/Viacom, Los Angeles

"Father Lefty", CBS Pilot

Touchstone Pictures, Los Angeles

"The Crew", feature film

Warner Brothers/

Lorimar Television, Los Angeles

"Untitled Miami Pilot", CBS Series

Starz Miami, Productions, LLC.,

Miami

"Magic City"

A.C.C. Productions, Miami

"Un Indien Dans La Ville",

French Feature Film

"Cracked Nut", French Feature Film

Alexandre Films, Paris

"Grand Pardon II", French Feature Film

Carnival Films, London/

Feldott & Co, Hollywood, FL

"Prime Suspect", Feature Film

Disney Films, Hollywood

"Up Close and Personal", Feature film

Metro Films, Los Angeles

"Deadly Rivals, Feature Film

Logeval Productions, L.A.

"Marooned", feature film

Screenventures, Los Angeles

"Sins of the City", USA TV series

Spad Productions, Paris, Miami

"Michael Kael" French Feature Film

Polygram Television, Beverly Hills

"Mondo Picasso", Pilot

Universal Pictures/

Alan Barnette Production Co.,

Los Angeles

"Red Wind", USA Cable Channel Movie

"Louisiana Black, USA Cable Channel

Movie

Killer Films, New York

"Ballad of Bettie Page", HBO Movie

Client List (partial list)

Annie Leibovitz Studio, New York
The Bedford Falls Company, New York
Epoch Films, New York
E.U.E / Screen Gems, New York
Filmgo, Milan
Flying Tiger Productions, Santa Monica
GMS Productions, West Hollywood
Joe Pitka, Venice Beach
Gartner/Grasso, Los Angeles
H.S.I., New York, Culver City
Gibson, Lefebvre, Gartner Productions (GLG),
Giraldi Suarez Productions, New York, Los Angeles
FM Rocks, Santa Monica
Lopes Productions, New York
Mars Media, Venice, CA
Morton Jankel Zander (MJZ), Los Angeles
Mougin Henry Films Inc., New York
Moxie Pictures, Hollywood
Murray & Blum Moving Pictures, Los Angeles
NFL Films, Mt Laurel, NJ
N Ur Eye Films, New York
Oprah Winfrey Show, Chicago
One Such Films, New York
Partners & Agostinelli, New York
The Partners' Film Co., Toronto, New York, Los Angeles
Pettersson & Akerland, Stockholm
Pfeifer Lopes Production Co., New York
Playboy Magazine, Chicago
RSA Film Co., (Ridley Scott) London, Los Angeles, New York
Screaming Tantrum Productions, Hollywood
Serious Pictures, London
Steve & Linda Horn, Inc., New York
Stiefel & Company, New York
Striper Films, New York
Sports Illustrated
Vanity Fair Magazine, NY
Peggy Sirota, New York
Wild Scientific, Los Angeles
Will Van DerVlugt Filmproductions, Amsterdam, London

Advertised Products (partial list)

Acura
American Express-Super Bowl
Anthropologie
Bacardi
Bain De Soleil
BMW
Burger King
Cadillac
Carnival Cruise Lines
Chevrolet
Chrysler
Ciroc
Coca Cola
Coors Lite
DeBeers Jewelers
Dewars
Diesel Jeans
Eastman Kodak
ESPN Magazine Bodies Issue
Estee Lauder
Ford
Heineken Beer
Honda Auto Co.
IBM
Infiniti Auto Co.
Jeep
L'Oreal
Lincoln-Mercury
McDonalds
MCI
Mercedes C-Classe
Miller Beer
Mizuno Golf Clubs
Molson Beer
Chevrolet: Monte Carlo
Nike
Nokia
Norwegian Cruise Lines
Oscar de La Renta
Pepsi
Ralph Lauren
Reebok
Saab
Schweppes
Sony
Sprint
Tag Heur
Top Flite
Toyota
VISA Card
Visit Florida
Volkswagen

Music Video Artists (partial list)

50 Cent
Akon
Baby
Cristina Aguilera
Beyoncé & Jay Z
DJ Kaled
Drake
Gloria Estefan
Flo Rida
Jah Rule
Jamie Foxx
Jay Z
J Lo
Julio Iglesias
Lenny Kravitz
LL Cool J and Boys 2 Men
Lil' John
Lil' Wayne
Ludacris
Marc Anthony
Noreaga
P. Diddy
Pharrell
Queen Latifah
Ricky Martin
Robin Thicke
Shakira
T.I.
Toni Braxton
Whitney Houston



THIS PAGE INTENTIONALLY LEFT BLANK

Tanya K. Bhatt

THIS PAGE INTENTIONALLY LEFT BLANK

MIAMI BEACH

BOARD AND COMMITTEE APPLICATION FORM

Last Name: BHATT First Name: TANYA Middle Initial: K.
 Home Address: 830 RAYMOND ST City: MB State: FL Zip Code: 33141
 Home Telephone: _____ Work Telephone: _____ Cellular Telephone: 607 840 4905 Email address: tanya@kunchbrand.net
 Business Name: SELF EMPLOYED Occupation: MARKETING
 Business Address: _____ City: _____ State: _____ Zip Code: _____
 Professional License (describe): N/A Expires: _____
 Please attach a copy of currently effective professional license.

Pursuant to City Code section 2-22(4)a & b: Members of agencies, boards and committees shall be affiliated with the City. This requirement shall be fulfilled in the following ways: a. An individual shall have been a resident of the City for a minimum of six months; or b. An individual shall demonstrate ownership/interest for a minimum of six months in a business established in the City for a minimum of six months.

- Resident of Miami Beach for a minimum of six (6) months: Yes or No
- Demonstrates ownership/interest in a business in Miami Beach for a minimum of six months: Yes or No
- Are you a registered voter in Miami Beach: Yes or No
- I am now a resident of: North Beach South Beach Middle Beach
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
Please see notes, typed attachment. 
- Are you presently a registered lobbyist with the City of Miami Beach? Yes or No

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the Office of the City Clerk.**

<input type="checkbox"/> Affordable Housing Advisory Committee	<input type="checkbox"/> Health Advisory Committee	<input type="checkbox"/> Parks and Recreation Facilities Board ∞
<input type="checkbox"/> Art in Public Places Committee	<input type="checkbox"/> Health Facilities Authority Board	<input type="checkbox"/> Personnel Board
<input type="checkbox"/> Audit Committee	<input type="checkbox"/> Hispanic Affairs Committee	<input checked="" type="checkbox"/> Planning Board *★ ★★
<input type="checkbox"/> Board of Adjustment *★	<input type="checkbox"/> Historic Preservation Board ★	<input type="checkbox"/> Police Citizens Relations Committee
<input type="checkbox"/> Budget Advisory Committee	<input type="checkbox"/> Housing Authority	<input type="checkbox"/> Production Industry Council
<input type="checkbox"/> Committee on the Homeless	<input type="checkbox"/> Human Rights Committee	<input type="checkbox"/> Sister Cities Program
<input type="checkbox"/> Committee for Quality Education in MB	<input type="checkbox"/> LGBT Advisory Committee	<input type="checkbox"/> Sustainability Committee
<input type="checkbox"/> Convention Center Advisory Board	<input type="checkbox"/> Marine & Waterfront Protection Authority	<input type="checkbox"/> Transportation, Parking, & Bicycle-Pedestrian Facilities Committee
<input type="checkbox"/> Cultural Arts Council	<input type="checkbox"/> Miami Beach Commission for Women	<input type="checkbox"/> Visitor and Convention Authority
<input type="checkbox"/> Design Review Board ★	<input type="checkbox"/> Normandy Shores Local Government Neighborhood Improvement	<input type="checkbox"/> Youth Commission
<input type="checkbox"/> Disability Access Committee		

* Board members are required to file Form 1 – "Statement of Financial Interest" with the State.
 ★ If you seek appointment to a professional seat (e.g., lawyer, architect, etc.) on the Board of Adjustment, Design Review Board, Historic Preservation Board or Planning Board, attach a copy of your currently-effective license, and furnish the following information:
 Type of Professional License: N/A License Number: _____
 License Issuance Date: _____ License Expiration Date: _____

[∞] Note: If applying for the Youth Center positions of the Parks and Recreations Facilities Board, please indicate your affiliation with the Scott Rakow Youth Center and/or the North Shore Parks Youth Center: _____

- Please describe your past service with the City's Youth Centers (include dates of service): _____
- Present participation in Youth Center activities by your children: Yes No

If yes, please list below the names of your children, their ages and the programs in which they participate:

Child's name: _____ Age: _____ Program: _____
Child's name: _____ Age: _____ Program: _____

- Have you ever been convicted of a felony? Yes or No If yes, please explain in detail: _____
- Do you currently have a violation(s) of City of Miami Beach Code? Yes or No If yes, please explain in detail: _____
- Do you currently owe the City of Miami Beach any money? Yes or No If yes, explain in detail: _____

• Are you currently serving on any City Board or Committee? Yes or No If yes, which board/committee?
MDPL executive committee

• In what organization(s) in the City of Miami Beach do you currently hold membership?
Miami Beach United member / awaiting decision on board position
Name North Beach Neighbor Alliance Position member / steering committee
Name Save MB historic homes Position copounder / mts + advocacy

• List all properties owned or in which you have an interest within the City of Miami Beach:
3454 Stender Ave - purchased 1/03; sold 6/16
330 Raymond St - purchased 6/16 - primary residence

• Are you now employed by the City of Miami Beach? Yes or No
Which department and title? _____

• Pursuant to City Code Section 2-25 (b): Do you have a parent , spouse , child , brother or sister who is employed by the City of Miami Beach? Yes or No
If "Yes," identify person(s) and department(s): _____

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with City diversity reporting requirements.

Gender: Male Female

Race/Ethnic Categories

What is your race?

African-American/Black
 Caucasian/White
 Asian or Pacific Islander
 Native-American/American Indian

Other – Print Race: _____

Do you consider yourself to be Spanish, Hispanic or Latino/a? Mark the "No" box if not Spanish, Hispanic, Latino/a.

No
 Yes

Do you consider yourself Physically Disabled?

No
 Yes

NOTE: IF APPOINTED, YOU WILL BE REQUIRED TO FOLLOW CERTAIN LAWS THAT APPLY TO CITY BOARD/COMMITTEE MEMBERS. THESE LAWS INCLUDE, BUT ARE NOT LIMITED TO:

- o Prohibition from directly or indirectly lobbying City personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the City (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before the board/committee you have served on for period of one year after leaving office (Miami Beach City Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
- o CMB Community Development Advisory Committee: prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).
- o Sunshine Law - Florida's Government-in-the-Sunshine Law was enacted in 1967. Today, the Sunshine Law regarding open government can be found in Chapter 286 of the Florida Statutes. These statutes establish a basic right of access to most meetings of boards, commissions and other governing bodies of state and local governmental agencies or authorities.
- o Voting conflict – Form 8B is for use by any person serving at the county, city or other local level of government on an appointed or elected board, council, commission, authority or committee. It applies equally to members of advisory and non-advisory bodies who are presented with a voting conflict of interest under Section 112.3143, Florida Statutes.

Upon request, copies of these laws may be obtained from the City Clerk.

I HEREBY ATTEST TO THE ACCURACY AND TRUTHFULNESS OF THE APPLICATION; AND I HAVE RECEIVED, READ AND WILL ABIDE BY CHAPTER 2, ARTICLE VII, OF THE MIAMI BEACH CITY CODE, ENTITLED "STANDARDS OF CONDUCT FOR CITY OFFICERS, EMPLOYEES AND AGENCY MEMBERS AND ALL OTHER APPLICABLE COUNTY AND/OR STATE LAWS AND STATUTES ACCORDINGLY."

 11/25/16 TANYA K. BHATT
Applicant's Signature Date Name of Applicant (PLEASE PRINT)

Received in the Office of the City Clerk by: Ramas Queranda 112816 11/28/16
Name of Deputy Clerk Control No. Date

ATTACH A CURRENT RESUME, PHOTOGRAPH AND A COPY OF ANY APPLICABLE PROFESSIONAL LICENSE.

ATTACH ADDITIONAL SHEETS, IF NECESSARY, TO PROVIDE REQUIRED INFORMATION.

MIAMI BEACH

City of Miami Beach

1700 Convention Center Drive,
Miami Beach, Florida 33139,
www.miamibeachfl.gov

OFFICE OF THE CITY CLERK
CityClerk@miamibeachfl.gov
Telephone: 305.673.7411 Fax: 305.673.7254

Acknowledgement of fines/suspension for Board/Committee Members for failure to comply with Miami-Dade County Financial Disclosure Code Provision Code Section 2-11.1(i) (2)

Board Member's Name: TANYA K. BHATT

I understand that no later than **July 1, of each year** all members of Boards and Committees of the City of Miami Beach, including those of a purely advisory nature, are required to comply with Miami-Dade County Financial Disclosure Requirements. This means that the members of City Advisory Boards, whose sole or primary responsibility is to recommend legislation or give advice to the City Commission, must file, even though they may have been recently appointed.

One of the following forms **must be filed** with the City Clerk of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida, no later than 12:00 noon of **July 1, of each year**.

1. A "Source of Income Statement"
2. A "Statement of Financial Interests (Form 1)"
3. A Copy of your latest Federal Income Tax Return

Failure to file one of these forms, pursuant to the Miami-Dade County Code, may subject the person to a fine of no more than \$500, 60 days in jail or both.

Signature  Date 11/25/16

Updated: Tuesday, October 04, 2016



Tanya K. Bhatt

Applicant for City of Miami Beach Planning Board

Miami Beach Resident since 2003

Former address 3454 Sheridan Ave MB 33140

Current address 830 Raymond St MB 33141

Tanya@launchbrand.net

617.840.4905



Tanya Bhatt <tanya@launchbrand.net>

Application for Seat on Planning Board

Tanya Bhatt <tanya@launchbrand.net>

Mon, Nov 28, 2016 at 6:58 AM

Draft To: "Levine, Philip" <phililevine@miamibeachfl.gov>, "Grieco, Michael" <michaelgrieco@miamibeachfl.gov>, Micky Steinberg <mickysteinberg@miamibeachfl.gov>, Ricky Arriola <RickyArriola@miamibeachfl.gov>, KristenRosenGonzalez@miamibeachfl.gov, Joy Malakoff <joymalakoff@miamibeachfl.gov>, John Aleman <johnstaraleman@gmail.com>

Cc: "Morales, Jimmy" <jimmymorales@miamibeachfl.gov>, "Mooney, Thomas" <ThomasMooney@miamibeachfl.gov>

MIami Beach has a unique opportunity to become recognized as a significant world city which not only values and preserves appropriate unique HISTORICAL architecture, but also one which actively seeks out innovative, sustainable/green, functionally flexible, and architecturally significant NEW architecture. To my way of thinking, having all of one or another, and having those positions be adversarial rather than collaborative, is a recipe for divisiveness, and a real missed opportunity to do something spectacular together in this city which we all love so much.

My background of living overseas, and in branding, gives me a unique take on this, I suspect, because we neither want to be a museum, like some other cities, never welcoming progress; nor do we want to erase that which built us in this unique corner of the world. The city of Miami Beach can be a leader in progressive preservation AND in forward-thinking sustainable stunning architecture, and I believe the Planning Board, has a major role in finding and recommending that balance on behalf of the greater good of the City.

I have lived and owned homes here for 14+ years resident, in Mid Beach for 13, and in North Beach since 6/16. I bring to the table a historical perspective on balancing sustainable growth with judicious preservation to enable great cities to evolve architecturally. This life experience has been gained from living in London, Paris, NYC, Sao Paulo, Boston, among others. I have strong design proclivities running through my blood, as a product of a family of art historians and modern architects, and was taught to recognize great architecture from all eras, My professional background provides deep business experience, and the comprehension of the need to balance design and function with financial and timing/delivery implications. I am and have been the proud owner and partial restorer of well-built original homes from 1850's, 1890's, 1924, and 1956.

As a board member, I can assure you that I will bring an open mind, deep research of the issues at hand, and a constructive, collaborative style to help find common ground for the greater good. Thank you for your consideration.

tanya k. bhatt
@launchbrand
617.840.4905
830 raymond street

TANYA K. BHATT

(617) 840-4905 • tanya@launchbrand.net • LinkedIn Profile: <http://www.linkedin.com/in/tanyakbhatt>

MARKETING LEADER

- Skilled marketing director with diverse experience in strategic planning, brand management, public relations, product development, events, content creation, digital marketing, copywriting, and advertising.
- Effective at building brands from the ground up, and reinvigorating mature categories.
- Leader of people and processes who works well in fast-paced, high-energy settings, from startups to scaled. Experienced in managing multicultural teams of creative, development, and sales professionals.
- Passion for building brands with social impact wherever possible.

MARKETING EXPERIENCE

DIRECTOR OF MARKETING (2014–2015)

Top Secret Nutrition LLC, Miramar, Florida

Responsible for overall strategic marketing for startup nutritional supplements company. Created cohesive product and brand strategy. Developed and oversaw all advertising and branding efforts including public relations with key press outlets, all brand writing for site, sales materials, advertising and social media.

- Drove consensus among management team to embrace comprehensive corporate rebranding, ushering the process from agency selection to anticipated full rollout in 2016. Delivered consistent material branding, with strategically unified presentation across platforms.
- Launched new e-commerce web site featuring highly upgraded experiential marketing program, yielding increased ROI through sophisticated tracking and coverage of users, and leading to substantial follower growth on Facebook (50% increase), Twitter (+88%), email subscriptions (+92%), and Instagram (+414%).
- Created partnership program to benefit 555fitness.org, a nonprofit dedicated to improving the health of firefighters through fitness, driving revenue for both organizations.

MARKETING & SOCIAL MEDIA CONSULTANT / FOUNDER (2007–2010, 2012–2014, current)

Launch! Brand Building, Miami Beach, Florida

Owner of boutique branding and marketing strategy firm. Help clients define, position, and communicate brand messaging to ensure alignment with consumer engagement and sales goals. Develop corporate identity strategies and brand repositioning. Write brand positioning, website copy, social media content. Clients included national and regional hotel chains, nationally known restaurateur, artists, and small businesses.

- Spearheaded digital media tactics, including overall content and social strategies.
- Created style parameters for clients, including style guides, author guidelines, and editorial best practices to improve engagement on social platforms.

DIRECTOR OF BRANDING (2010–2012)

TEAM Enterprises, Fort Lauderdale, Florida

Responsible for all brand direction and content marketing (website, newsletter, social media, blog) and corporate communications activities for experiential marketing firm supporting major brands, including Bacardi portfolio and MillerCoors. Managed TEAM's public positioning (including *The New York Times* and trade journals). Led project teams writing proposals targeting new business. Ran research and development marketing efforts.

- Won two 2011 REGGIE awards for best agency marketing campaigns activations.
- Managed TEAM's integration into MDC Partners.
- Devised innovative pitch to secure new business in military sector, a new area for TEAM.

OWNER / PRESIDENT (2007–2010)

BeachBugSwimwear.com, Miami Beach, Florida

Launched and brought to market innovative childrens' swimwear company.

- Designed, developed, sourced, and commercialized entire product collection; created all branding.
- Built sophisticated e-commerce business model, doubling revenue from first to second year.
- Launched public relations campaign leading to coverage in *Miami Herald* and parenting blogs; named "Best of Miami 2008" by *Miami Sun Post*.

CMO / PARTNER (2004–2007)**Microkitten.com**, Miami, Florida

Developed all marketing, product positioning, and brand content creation for specialty Brazilian bikinis manufacturer. Managed multiple aspects of commercialization, including vendor management through production.

- Developed comprehensive product marketing strategy, including building e-commerce website, copywriting, and photo shoot coordination. Staged complete fashion shows to promote product.

DIRECTOR OF GLOBAL MARKETING (1994–2000)**Converse, Inc.**, North Reading, Massachusetts

Planned and implemented strategy for product development in children's category. Managed prototype and development process as dotted-line manager of research and development staff. Accountable for gross margins, profitability, budgeting, forecasting, and inventory. Partnered with international sales staff to promote products globally and to test and open new markets in Asia and Europe.

- More than doubled children's business to \$70 million in revenue by rolling out several innovative products in global markets, including highly successful line of Touch-EFX shoes.
- Negotiated and closed deals to develop products and implement long-term alliances based on Lucasfilm's Star Wars brand and OddzOn's Koosh brands.

ACCOUNT EXECUTIVE (1989–1994)**Advertising firms (Grey Group, FCB/Leber Katz, N.W. Ayer & Son, Houston Effler Herstek Favat)**

Account executive for a variety of consumer and service-based accounts.

- Executed high-profile brand strategies for Burger King and Kool-Aid, including kids & family marketing initiatives. Recognized "kids marketing" panelist.
- Launched "Truth" anti-smoking campaign.

NONPROFIT EXPERIENCE

BOARD MEMBER / VICE PRESIDENT OF MARKETING (2014–Present)**Friends of Indreni**, Redding, California

Activist board participant for nonprofit dedicated to supporting education for disadvantaged children around the world. Raise awareness and donations via development of new website, email marketing, and social media.

- Produced fundraising gala, which exceeded established donation goals by 180%. Executed rapid overhaul of planned gala events in order to directly benefit Nepal earthquake victims.

FOUNDING COMMITTEE MEMBER / MARKETING (2014–Present)**Friends of the Underline**, Miami, Florida

Activist participant in 501c3 creating ten-mile linear park adjacent to US1; established social media program.

COMMUNITY ACTIVIST MIAMI BEACH (2015–Present)**Miami Design Preservation League Board Member**

Executive and Development/Marketing Committees.

Save Miami Beach Neighborhoods

Strategy and social media for group seeking thoughtful balance between preservation and development.

2015 Election Cycle

Campaign lead for social media, research, canvassing efforts for several 2015 community elections and referenda.

EDUCATION

BACHELOR OF ARTS, AMERICAN CIVILIZATION**Brown University**, Providence, Rhode Island

SKILLS

Languages: Fluent in Portuguese and French, conversational Spanish.

Technical Skills: Windows, Mac, Microsoft Word/Excel/PowerPoint, Constant Contact, WordPress.

Frank J. Kruszewski

THIS PAGE INTENTIONALLY LEFT BLANK

NAME: Kruszewski Frank J
Last Name First Name Middle Initial

HOME ADDRESS: 1800 Sunset Harbour Drive - 2002 Miami Beach FL 33139
Apt No. Home No./Street City State Zip Code

PHONE: 3055863191 fksoe@icloud.com
Home Work Email Address

Business Name: _____ Position: _____

Address: _____
Street City State Zip Code

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months **Yes**
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: **No**
- Are you a registered voter in Miami Beach: **Yes**
- (Please circle one): I am now a resident of: **Middle Beach**
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
4 years prior experience on the Planning Board, three years on the Budget Advisory Board, three years on the Police Advisory
- Are you presently a registered lobbyist with the City of Miami Beach? **No**

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

- Choice 1:** Design Review Board
- Choice 2:** Planning Board
- Choice 3:** Police/Citizens Relations Committee

Note: If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center: _____

1. Past service on the Youth Center Advisory Board: **No** _____ Years of Service: _____
2. Present participation in Youth Center activities by your children **No** _____ if yes, please list the names of your children, their ages, and which programs. List below:

- Have you ever been convicted of a felony: **No** _____ If yes, please explain in detail:

- Do you currently have a violation(s) of City of Miami Beach codes: **No** _____ If yes, please explain in detail:

- Do you currently owe the City of Miami Beach any money: **No** _____ If yes, please explain in detail:

- Are you currently serving on any City Boards or Committees: **No** _____ If yes, which board?

- What organizations in the City of Miami Beach do you currently hold membership in?

Name	Title
Sunset Harbour South Condominium	Vice-President

- List all properties owned or have an interest in, which are located within the City of Miami Beach:

Property
1800 Sunset Harbour Drive - 2002

• I am now employed by the city of Miami Beach: **No** Which department?

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Gender: **Male**

Race/Ethnic Categories What is your race? Mark one or more races to indicate what you consider yourself to be. White
Other Description:
Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. No
Physically Challenged: No

<p>NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:</p> <ul style="list-style-type: none">o Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26).o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1). (re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611). <p>Upon request, copies of these laws may be obtained from the City Clerk.</p>
--

<p>"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."</p> <p>I Frank Kruszewski agreed to the following terms on 11/16/2016 12:34:23 PM</p> <p>Received in the City Clerk's Office by: _____</p> <table><tr><td style="text-align: center;">Name of Deputy Clerk</td><td style="text-align: center;">Control No.</td><td style="text-align: center;">Date</td></tr></table>	Name of Deputy Clerk	Control No.	Date
Name of Deputy Clerk	Control No.	Date	

FRANK J. KRUSZEWSKI

1800 Sunset Harbor Drive, Miami Beach, Florida 33139
Home: 305.695.8571 • Cell: 305.586.3191 • fksobe@icloud.com

SUMMARY OF QUALIFICATIONS

Eight years of Community Association Management Experience in properties ranging from 187 to over 500 units. Over 15 years of progressive management and project management experience ranging from Financial Systems IT Integration Projects. Throughout my career I have consistently been recognized as driving organizations to the highest levels of customer satisfaction.

PROFESSIONAL EXPERIENCE

First Service Residential Inc. 2008 – July 2016

- Community Association Manager –
 - Association Manager luxury high rise properties ranging in size from 187 to over 500 units.
 - Managed the startup of a new condominium property for First Service Residential; implemented corporate policies and procedures, staff training and on-going maintenance policies.
 - Instilled in building staffs at four condominiums to strive to exceed resident's expectations.
 - Successfully managed and completed major projects such as:
 - High-rise concrete restoration, balcony railing repair, painting, waterproofing and roof repairs and/or replacement projects at five condominium properties.
 - Total Pool Restoration & Pool Deck Rebuild
 - Manage the successful renovation of common areas including; hallways, lighting systems, carpeting and lobby refurbishments.
 - Successfully completed Miami-Dade County 40 Year Recertification
 - Completed the installation of new replacement generators and fire pumps
 - Working with Board implemented strict collections policies which significantly reduced delinquencies.
 - Prepared weekly and monthly financial and management reports. Implemented weekly resident newsletter and moved associations forward to total electronic communications with owners and residents.

Gary Hennes Realtors 2005 – 2008

- Closed over \$3.5M in residential real estate sales

NDS AMERICAS, Newport Beach California 2000 – 2005

Account Director – DirecTV Latin America Account, Miami Lakes, Florida

- Full responsibility for service delivery to DirecTV LA and its subsidiary companies in 13 countries.
- Outsourcing Services Manager responsible for Video, Voice and Data Encryption services for DIRECTV Latin America. Responsible for the live encrypted broadcast feed for 1.5M subscribers in Latin America

COMPAQ COMPUTER SERVICES 1986 – 2000

Project/Program Manager – Various Locations

- Implementation manager for Internet based retail banking project at a major global financial services company.
- Successfully implemented Citibank's first true Internet Portal for Full Service Banking.
- Developed systems implementation and deployment project schedules, staffing plans and operational support model, in support of mission critical 24 x 7 operations.

GENERAL ELECTRIC – NEUTRON DEVICES DIVISION 1983 – 1986

Data Center Manager

- Designed, implemented and managed the VAX Cluster Data Center for Engineering Operations at the General Electric Facility in support of the Department of Energy Nuclear Weapons Program. DOE "Q" Clearance
- Security Officer for all engineering computer systems at the facility. Designed and implemented both electronic and physical security controls on ADP resources.

MODERN TALKING PICTURES, 1981 – 1983
Systems Programmer and Computer Systems Manager

CATHOLIC TEACHING ORDER OF DE LA SALLE CHRISTIAN BROTHERS 1975 – 1981

- Taught High School Mathematics and Computer Science in Queen of Peace High School – North Arlington NJ
- Dean of Students/Vice-Principle La Salle High School - New York New York

EDUCATION / TRAINING

Licensed Community Association Manager, Licensed Real Estate Sales Associate

College of Staten Island – City University of New York, New York, New York

Bachelor of Science, Mathematics, Secondary School Education

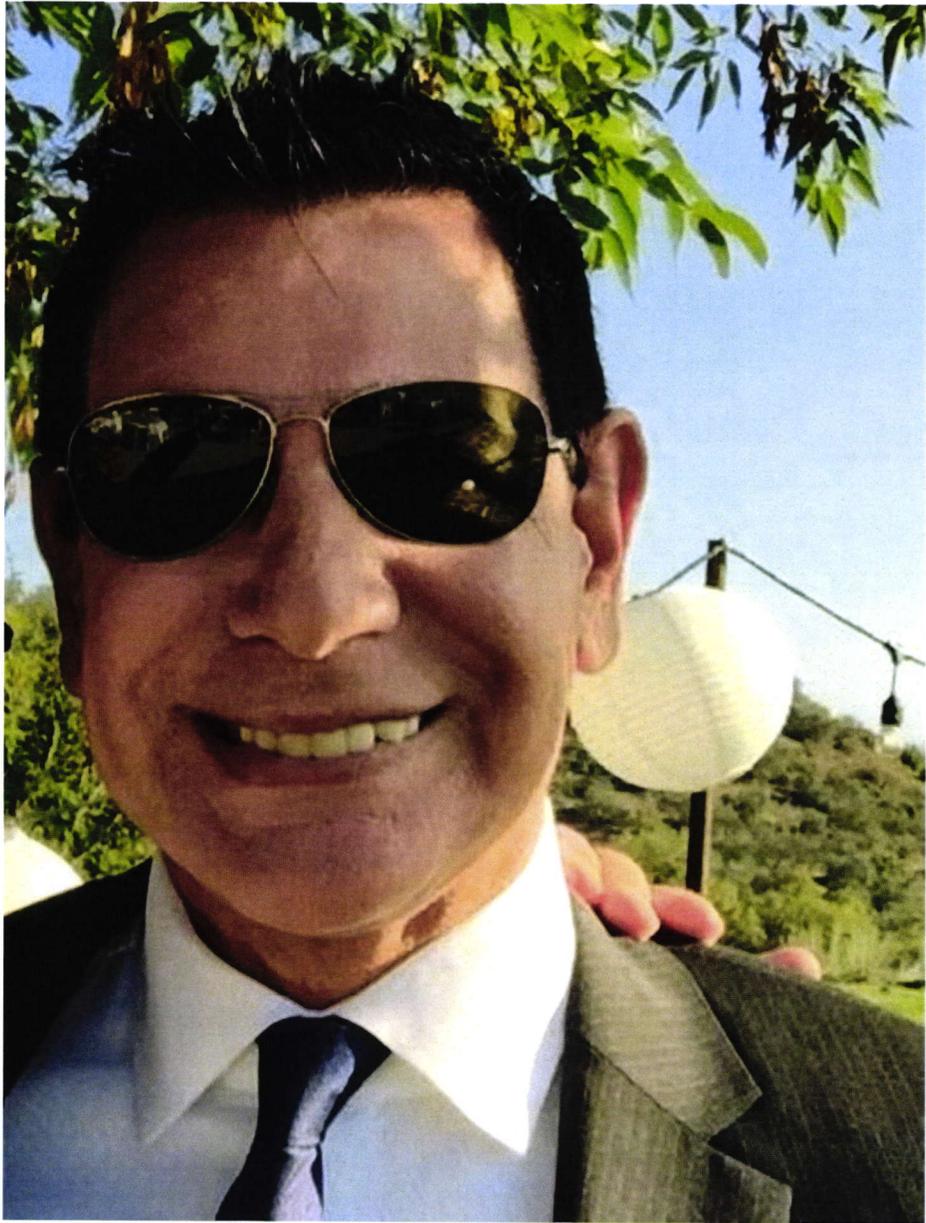
Teachers College – Columbia University - Studied Secondary School Administration

COMMUNITY SERVICE

- Served four years on the Planning Board of the City of Miami Beach
- Served as Vice-Chairman of the City of Miami Beach Budget Advisory Committee
- Served on the City of Miami Beach Police-Citizens Relations Board
- City of Miami Beach Citizens Police Academy Graduate
- City of Miami Beach Leadership Academy Graduate
- Vice President Sunset Harbor South Condominium Association Board of Directors

AWARDS & RECOGNITION

- FSR Annual Excellence in Unit Owner Communications
- FSR Annual Excellence in Board and Association Relations
- FSR Annual Excellence in Board and Owner Reporting



THIS PAGE INTENTIONALLY LEFT BLANK

Reagan E. Pace

THIS PAGE INTENTIONALLY LEFT BLANK



NAME: Pace Reagan E
 Last Name First Name Middle Initial

HOME ADDRESS: 2059 North Bay Road Miami Beach FL 33140
 Apt No. Home No./Street City State Zip Code

PHONE: 305-534-8778 reaganepace@gmail.com
 Home Work Email Address

Business Name: NA Position: Attorney

Address: _____
 Street City State Zip Code

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months **Yes**
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: **No**
- Are you a registered voter in Miami Beach: **Yes**
- (Please circle one): I am now a resident of: **Middle Beach**
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
Reappointment to Planning Board
- Are you presently a registered lobbyist with the City of Miami Beach? **No**

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

Choice 1: Planning Board

Choice 2:

Choice 3:

Note: If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center: _____

1. Past service on the Youth Center Advisory Board: **No** Years of Service: _____

2. Present participation in Youth Center activities by your children **No** if yes, please list the names of your children, their ages, and which programs. List below:

• Have you ever been convicted of a felony: **No** If yes, please explain in detail:

• Do you currently have a violation(s) of City of Miami Beach codes: **No** If yes, please explain in detail:

• Do you currently owe the City of Miami Beach any money: **No** If yes, please explain in detail:

• Are you currently serving on any City Boards or Committees: **Yes** If yes, which board?

Planning Board, Ocean Drive Task Force

• What organizations in the City of Miami Beach do you currently hold membership in?

• List all properties owned or have an interest in, which are located within the City of Miami Beach:

Property
 2059 North Bay Road Miami Beach, 33140

• I am now employed by the city of Miami Beach: **No**

Which department?

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Gender: Female

Race/Ethnic Categories

What is your race? Mark one or more races to indicate what you consider yourself to be. **White**

Other Description:

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. **No**

Physically Challenged: **No**

NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:

- Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26).
- Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
(re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

Upon request, copies of these laws may be obtained from the City Clerk.

"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."

I Reagan Pace agreed to the following terms on 11/16/2016 9:59:19 PM

Received in the City Clerk's Office by:

Name of Deputy Clerk

Control No.

Date

Reagan Pace

2059 North Bay Road
Miami Beach, Florida 33140
(305)534-8778 (305) 807-6118
reaganpace@gmail.com

Objective

Reappointment to City of Miami Beach Planning Board

Experience

Miami Beach Planning Board **January 2015 to Present**

- Conduct monthly hearings in order to review Conditional Use Applications for uses of property that would not be generally appropriate without restriction throughout a particular zoning district or neighborhood within the City of Miami Beach.

Miami Beach Ocean Drive Blue Ribbon Panel **June 2015 to Present**

- Appointed to this Task Force comprised of residents and owners from the City of Miami Beach in order to make recommendations to the City of Miami Beach on projects and programs that would enhance the Ocean Drive experience for both residents and visitors.
- Examined the issue of umbrellas and aesthetics on the Umbrella and Aesthetics sub-committee in order to recommend a uniform standard of aesthetics for businesses operating on Ocean Drive.

Miami Beach Botanical Garden Board of Directors **April 2014 to Present**

- Conduct monthly Board Meetings to consult on programming, operations, budget and special events in order to promote environmental enjoyment in this unique subtropical urban oasis on Miami Beach and fulfill the Mission of the Garden.
- Personally oversaw the renegotiation and improvement of the venue rental contract terms and fees, which accounts for over fifty percent of annual revenue for the Miami Beach Botanical Garden.

Vice President, Lower North Bay Road Homeowners' Association **January 2013 to September 2015**

- Served as a liaison between the City of Miami Beach Capital Improvement Projects Department and the 130 homeowners on Lower North Bay Road throughout the entire Capital Improvement Project to replace and upgrade the drainage on the street including the installation of pumping stations for flood water prevention.
- Communications secretary for both the representatives from the City of Miami Beach and the Residents in order to facilitate a positive and transparent relationship throughout the invasive construction project.

Education

University of Miami School of Law **August 2002 – June 2005**

Juris Doctorate. Practiced Family Law. Volunteered at the Miami-Dade County Public Defenders' Office.

The Ohio State University **June 1997 – June 2001**

B.A. in Political Science with a Minor in Spanish. Graduated Cum Laude.

THE FLORIDA BAR

ABOUT THE BAR

NEWS & EVENTS

FOR THE PUBLIC

MEMBER SERVICES

MY FLORIDA BAR

FIND A LAWYER

Welcome Reagan Hoy (Bar #49109)

Search The Florida Bar

THE FLORIDA BAR / Find A Lawyer / Profile

Reagan Elizabeth Hoy

Member in Good Standing

Bar Number: 49109

Mail Address: 2059 N Bay Rd
Miami Beach, FL 33140-4564
United States

Email: Reagan.hoy@gmail.com

Personal Bar URL: www.floridabar.org/mybarprofile/49109

vCard: 

County: Miami-Dade

Circuit: 11

Admitted: 01/30/2008

10-Year Discipline History: None

Eligible to Practice Law in Florida

[Update My Information](#)

The Find a Lawyer directory is provided as a public service. The Florida Bar maintains limited basic information about attorneys licensed to practice in the state (e.g., name, address, year of birth, gender, law schools attended, admission year). However, through this directory The Florida Bar allows individual attorneys the opportunity to provide for public information certain expanded personal and professional data. It is the attorney's responsibility to routinely review and update those expanded listings. The information contained in those expanded listings is presented by the Bar "as is" with no warranty of any kind, express or implied. The Florida Bar, its Board of Governors, employees, and agents thereof are not responsible for the accuracy of that additional data. Publication of attorneys' contact information within this listing should not be construed as their consent to receive unsolicited communications in any form. Certain unauthorized uses of this data may result in civil or criminal penalties. The Find a Lawyer directory is not a lawyer referral service.

[About the Bar](#)

[President's Page](#)

[Board of Governors](#)

[Committees](#)

[News, Events & Publications](#)

[Daily News Summary](#)

[The Florida Bar News](#)

[The Florida Bar Journal](#)

[For the Public](#)

[Attorney Discipline](#)

[Consumer Information](#)

[Speakers Bureau](#)

[Member Services](#)

[Continuing Legal Education](#)

[Board Certification](#)

[Benefits and Discounts](#)

[Directories](#)

[Lawyers](#)

[Authorized House Counsel](#)

[Certified Foreign Legal Consultants](#)

[Research & Professionalism](#)

[Ethics Opinions](#)

[Rules Regulating the Bar](#)

[Fastcase Legal Research](#)

Sections & Divisions	News Releases	Courts	Employment Opportunities	Law Faculty Affiliates	PRI - Practice Resource Institute
What We Do	Calendars	The Vote's in Your Court	Lawyers Advising Lawyers	Florida Registered Paralegals	Henry Latimer Center for Professionalism
Past Presidents	Meetings	Fair & Impartial Courts	Florida Lawyers Assistance	Section Membership	
Frequently Asked Questions	Media Resources	Clients' Security Fund	E-filing Resources	Board Certified Lawyers	
History	Reporter's Handbook	Prepaid Legal Services	Practice Resource Institute	Florida Bar Staff	
Strategic Plan & Research	Issue Papers	Pro Bono/Legal Aid	Pro Bono Information	Courts and Judges	
Working at the Bar	Publications	Unlicensed Practice of Law	Legislative Activity	Legal Groups and Law Schools	
Contact Us		Lawyer Referral Service	Lawyer Referral Service	Judicial Nominating Commission	
Diversity			Voluntary Bar Center		
Leadership Academy					



THIS PAGE INTENTIONALLY LEFT BLANK

Steven N. Adkins

THIS PAGE INTENTIONALLY LEFT BLANK

MIAMI BEACH

BOARD AND COMMITTEE APPLICATION FORM

Adkins		Steven		N	
Last Name		First Name		Middle Initial	
1756 N Bayshore Dr. 37G		Miami		FL 33132	
Home Address		City		State Zip Code	
305-673-4440		305-807-0595		steve@gaybizmiami.com	
Home Telephone		Work Telephone		Cellular Telephone	
Miami-Dade Gay & Lesbian Chamber of Commerce		President & CEO		Email address	
Business Name		Occupation			
1130 Washington Ave. - 1st FL N		Miami Beach		FL 33139	
Business Address		City		State Zip Code	
Professional License (describe):				Expires:	

Please attach a copy of currently effective professional license.

Pursuant to City Code section 2-22(4)a & b: Members of agencies, boards and committees shall be affiliated with the City. This requirement shall be fulfilled in the following ways: a. An individual shall have been a resident of the City for a minimum of six months; or b. An individual shall demonstrate ownership/interest for a minimum of six months in a business established in the City for a minimum of six months.

- Resident of Miami Beach for a minimum of six (6) months: Yes or No
- Demonstrates ownership/interest in a business in Miami Beach for a minimum of six months: Yes or No
- Are you a registered voter in Miami Beach: Yes or No
- I am now a resident of: North Beach South Beach Middle Beach
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:

Are you presently a registered lobbyist with the City of Miami Beach? Yes or No

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.**

<input type="checkbox"/> Ad Hoc Committee Centennial Celebration	<input type="checkbox"/> Health Advisory Committee	<input type="checkbox"/> Parks and Recreation Facilities Board ∞
<input type="checkbox"/> Affordable Housing Advisory Committee	<input type="checkbox"/> Health Facilities Authority Board	<input type="checkbox"/> Personnel Board
<input type="checkbox"/> Art in Public Places Committee	<input type="checkbox"/> Hispanic Affairs Committee	<input type="checkbox"/> Planning Board ☆
<input type="checkbox"/> Board of Adjustment * ☆	<input type="checkbox"/> Historic Preservation Board ☆	<input type="checkbox"/> Police Citizens Relations Committee
<input type="checkbox"/> Budget Advisory Committee	<input type="checkbox"/> Housing Authority	<input type="checkbox"/> Production Industry Council
<input type="checkbox"/> Committee on the Homeless	<input type="checkbox"/> Marine & Waterfront Protection Authority	<input type="checkbox"/> Sustainability Committee
<input type="checkbox"/> Committee for Quality Education in MB	<input type="checkbox"/> Miami Beach Commission for Women	<input type="checkbox"/> Transportation, Parking, & Bicycle-Pedestrian Facilities Committee
<input type="checkbox"/> Convention Center Advisory Board	<input type="checkbox"/> Miami Beach Cultural Arts Council	<input type="checkbox"/> Visitor and Convention Authority
<input type="checkbox"/> Design Review Board* ☆	<input type="checkbox"/> Miami Beach Human Rights Committee	
<input type="checkbox"/> Disability Access Committee	<input checked="" type="checkbox"/> Miami Beach Sister Cities Program	
<input type="checkbox"/> Gay, Lesbian, Bisexual and Transgender Enhancement Committee (GLBT)	<input type="checkbox"/> Normandy Shores Local Government Neighborhood Improvement	

* Board members are required to file Form 1 - "Statement of Financial Interest" with the State.
 ☆ If you seek appointment to a professional seat (e.g., lawyer, architect, etc.) on the Board of Adjustment, Design Review Board, Historic Preservation Board or Planning Board, attach a copy of your currently-effective license, and furnish the following information:

Type of Professional License _____ License Number _____
 License Issuance Date _____ License Expiration Date _____

51

∞ **Note:** If applying for the Youth Center positions of the Parks and Recreations Facilities Board, please indicate your affiliation with the Scott Rakow Youth Center and/or the North Shore Parks Youth Center: _____

• Please describe your past service with the City's Youth Centers (include dates of service): _____

• Present participation in Youth Center activities by your children: Yes No

If yes, please list below the names of your children, their ages and the programs in which they participate:

Child's name: _____ Age: _____ Program: _____

Child's name: _____ Age: _____ Program: _____

• Have you ever been convicted of a felony? Yes or No If yes, please explain in detail: _____

• Do you currently have a violation(s) of City of Miami Beach Code? Yes or No If yes, please explain in detail: _____

• Do you currently owe the City of Miami Beach any money? Yes or No If yes, explain in detail: _____

• Are you currently serving on any City Board or Committee? Yes or No If yes, which board/committee? **VCA (termed Out)**

• In what organization(s) in the City of Miami Beach do you currently hold membership?

Name	Position
MDGLCC	President
Miami Beach Gay Pride	Vice Chair

• List all properties owned or in which you have an interest within the City of Miami Beach: _____

• Are you now employed by the City of Miami Beach? Yes or No

Which department and title? _____

• Pursuant to City Code Section 2-25 (b): Do you have a parent , spouse , child , brother or sister who is employed by the City of Miami Beach? Yes or No

If "Yes," identify person(s) and department(s): _____

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with City diversity reporting requirements.

Gender: Male Female

Race/Ethnic Categories

What is your race?

- African-American/Black
- Caucasian/White
- Asian or Pacific Islander
- Native-American/American Indian
- Other – Print Race: _____

Do you consider yourself to be Spanish, Hispanic or Latino/a? Mark the "No" box if not Spanish, Hispanic, Latino/a.

- No
- Yes

Do you consider yourself Physically Disabled?

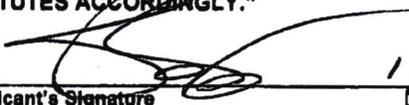
- No
- Yes

NOTE: IF APPOINTED, YOU WILL BE REQUIRED TO FOLLOW CERTAIN LAWS THAT APPLY TO CITY BOARD/COMMITTEE MEMBERS. THESE LAWS INCLUDE, BUT ARE NOT LIMITED TO:

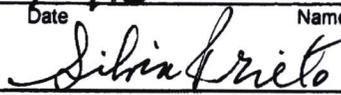
- o Prohibition from directly or indirectly lobbying City personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the City (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before the board/committee you have served on for period of one year after leaving office (Miami Beach City Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
- o CMB Community Development Advisory Committee: prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).
- o Sunshine Law - Florida's Government-in-the-Sunshine Law was enacted in 1967. Today, the Sunshine Law regarding open government can be found in Chapter 286 of the Florida Statutes. These statutes establish a basic right of access to most meetings of boards, commissions and other governing bodies of state and local governmental agencies or authorities.
- o Voting conflict - Form 8B is for use by any person serving at the county, city or other local level of government on an appointed or elected board, council, commission, authority or committee. It applies equally to members of advisory and non-advisory bodies who are presented with a voting conflict of interest under Section 112.3143, Florida Statutes.

Upon request, copies of these laws may be obtained from the City Clerk.

I HEREBY ATTEST TO THE ACCURACY AND TRUTHFULNESS OF THE APPLICATION; AND I HAVE RECEIVED, READ AND WILL ABIDE BY CHAPTER 2, ARTICLE VII, OF THE MIAMI BEACH CITY CODE, ENTITLED "STANDARDS OF CONDUCT FOR CITY OFFICERS, EMPLOYEES AND AGENCY MEMBERS AND ALL OTHER APPLICABLE COUNTY AND/OR STATE LAWS AND STATUTES ACCORDINGLY."


1/15/15
Steven N. Adkins

Applicant's Signature Date Name of Applicant (PLEASE PRINT)

Received in the City Clerk's Office by : 
2767
1/15/15

Name of Deputy Clerk Control No. Date

PLEASE ATTACH A CURRENT RESUME, PHOTOGRAPH AND A COPY OF ANY APPLICABLE PROFESSIONAL LICENSE.

ATTACH ADDITIONAL SHEETS, IF NECESSARY, TO PROVIDE REQUIRED INFORMATION.

MIAMI BEACH

City of Miami Beach

1700 Convention Center Drive,
Miami Beach, Florida 33139,
www.miamibeachfl.gov

CITY CLERK'S OFFICE
Telephone: 305.673.7411 Fax: 305.673.7254

CityClerk@miamibeachfl.gov

Acknowledgement of fines/suspension for Board/Committee Members for failure to comply with Miami-Dade County Financial Disclosure Code Provision Code Section 2-11.1(i) (2)

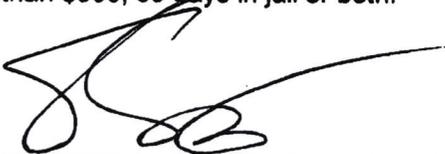
Board Member's Name: Steven N Adkins

I understand that no later than **July 1, of each year** all members of Boards and Committees of the City of Miami Beach, including those of a purely advisory nature, are required to comply with Miami-Dade County Financial Disclosure Requirements. This means that the members of City Advisory Boards, whose sole or primary responsibility is to recommend legislation or give advice to the City Commission, must file, even though they may have been recently appointed.

One of the following forms **must be filed** with the City Clerk of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida, no later than 12:00 noon of **July 1, of each year**.

1. A "Source of Income Statement"
2. A "Statement of Financial Interests (Form 1)"
3. A Copy of your latest Federal Income Tax Return

Failure to file one of these forms, pursuant to the Miami-Dade County Code, may subject the person to a fine of no more than \$500, 60 days in jail or both.



Signature

1/15/15
Date

Updated: Tuesday, January 06, 2015

Margaret (Peggy) A. Benua

THIS PAGE INTENTIONALLY LEFT BLANK

MIAMI BEACH

BOARD AND COMMITTEE APPLICATION FORM

BENUA Last Name **Margaret (Peggy)** First Name **A** Middle Initial
115 W Sunrise Ave Home Address **Coral Gables** City **FL** State **33133** Zip Code
305 668-4769 Home Telephone **305 423-6250** Work Telephone **305 793-7164** Cellular Telephone **peggybenua@dreamsouthbeach.com** Email address
Dream South Beach Business Name **General Manager** Occupation
1111 Collins Ave Business Address **Miami Beach** City **FL** State **33139** Zip Code
 Professional License (describe): _____ Expires: _____
Please attach a copy of currently effective professional license.

Pursuant to City Code section 2-22(4)a & b: Members of agencies, boards and committees shall be affiliated with the City. This requirement shall be fulfilled in the following ways: a. An individual shall have been a resident of the City for a minimum of six months; or b. An individual shall demonstrate ownership/interest for a minimum of six months in a business established in the City for a minimum of six months.

- Resident of Miami Beach for a minimum of six (6) months: Yes or No
- Demonstrates ownership/interest in a business in Miami Beach for a minimum of six months: Yes or No
- Are you a registered voter in Miami Beach: Yes or No
- I am now a resident of: North Beach South Beach Middle Beach **NONE**
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
I have operated hotels in Miami Beach since January 2000 - over 16 years
Miami Beach is my professional home since 2000.
- Are you presently a registered lobbyist with the City of Miami Beach? Yes or No

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the Office of the City Clerk.**

<input type="checkbox"/> Affordable Housing Advisory Committee	<input type="checkbox"/> Health Advisory Committee	<input type="checkbox"/> Parks and Recreation Facilities Board ∞
<input type="checkbox"/> Art in Public Places Committee	<input type="checkbox"/> Health Facilities Authority Board	<input type="checkbox"/> Personnel Board
<input type="checkbox"/> Audit Committee	<input type="checkbox"/> Hispanic Affairs Committee	<input type="checkbox"/> Planning Board* ☆
<input type="checkbox"/> Board of Adjustment* ☆	<input type="checkbox"/> Historic Preservation Board ☆	<input type="checkbox"/> Police Citizens Relations Committee
<input type="checkbox"/> Budget Advisory Committee	<input type="checkbox"/> Housing Authority	<input type="checkbox"/> Production Industry Council
<input type="checkbox"/> Committee on the Homeless	<input type="checkbox"/> Human Rights Committee	<input type="checkbox"/> Sister Cities Program
<input type="checkbox"/> Committee for Quality Education in MB	<input type="checkbox"/> LGBT Advisory Committee	<input type="checkbox"/> Sustainability Committee
<input type="checkbox"/> Convention Center Advisory Board	<input type="checkbox"/> Marine & Waterfront Protection Authority	<input type="checkbox"/> Transportation, Parking, & Bicycle-Pedestrian Facilities Committee
<input type="checkbox"/> Cultural Arts Council	<input type="checkbox"/> Miami Beach Commission for Women	<input checked="" type="checkbox"/> Visitor and Convention Authority (1)
<input type="checkbox"/> Design Review Board ☆	<input type="checkbox"/> Normandy Shores Local Government Neighborhood Improvement	<input type="checkbox"/> Youth Commission
<input type="checkbox"/> Disability Access Committee		

* Board members are required to file Form 1 - "Statement of Financial Interest" with the State.
 ☆ If you seek appointment to a professional seat (e.g., lawyer, architect, etc.) on the Board of Adjustment, Design Review Board, Historic Preservation Board or Planning Board, attach a copy of your currently-effective license, and furnish the following information:

Type of Professional License NA License Number _____
 License Issuance Date _____ License Expiration Date _____

∞ Note: If applying for the Youth Center positions of the Parks and Recreations Facilities Board, please indicate your affiliation with the Scott Rakow Youth Center and/or the North Shore Parks Youth Center: _____

NA

• Please describe your past service with the City's Youth Centers (include dates of service): _____

NA

• Present participation in Youth Center activities by your children: Yes No NA

If yes, please list below the names of your children, their ages and the programs in which they participate:

Child's name: _____ Age: _____ Program: _____

NA

Child's name: _____ Age: _____ Program: _____

NA

• Have you ever been convicted of a felony? Yes or No If yes, please explain in detail:

• Do you currently have a violation(s) of City of Miami Beach Code? Yes or No If yes, please explain in detail:

• Do you currently owe the City of Miami Beach any money? Yes or No If yes, explain in detail:

• Are you currently serving on any City Board or Committee? Yes or No If yes, which board/committee?

MB VCA

• In what organization(s) in the City of Miami Beach do you currently hold membership?

Name	Position
Miami Beach Chamber	Board of Governors (ex officio)
Greater Miami & Beaches Hotel Association	Exec Board - Immediate Past Chair

• List all properties owned or in which you have an interest within the City of Miami Beach:

Dream South Beach Hotel - 1119-1111 Collins Ave MB 33139

• Are you now employed by the City of Miami Beach? Yes or No

Which department and title? _____

• Pursuant to City Code Section 2-25 (b): Do you have a parent , spouse , child , brother or sister who is employed by the City of Miami Beach? Yes or No

If "Yes," identify person(s) and department(s): _____

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with City diversity reporting requirements.

Gender: Male Female

Race/Ethnic Categories

What is your race?

- African-American/Black
- Caucasian/White
- Asian or Pacific Islander
- Native-American/American Indian

Other – Print Race: _____

Do you consider yourself to be Spanish, Hispanic or Latino/a? Mark the "No" box if not Spanish, Hispanic, Latino/a.

No
 Yes

Do you consider yourself Physically Disabled?

No
 Yes

NOTE: IF APPOINTED, YOU WILL BE REQUIRED TO FOLLOW CERTAIN LAWS THAT APPLY TO CITY BOARD/COMMITTEE MEMBERS. THESE LAWS INCLUDE, BUT ARE NOT LIMITED TO:

- o Prohibition from directly or indirectly lobbying City personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the City (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before the board/committee you have served on for period of one year after leaving office (Miami Beach City Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
- o CMB Community Development Advisory Committee: prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).
- o Sunshine Law - Florida's Government-in-the-Sunshine Law was enacted in 1967. Today, the Sunshine Law regarding open government can be found in Chapter 286 of the Florida Statutes. These statutes establish a basic right of access to most meetings of boards, commissions and other governing bodies of state and local governmental agencies or authorities.
- o Voting conflict – Form 8B is for use by any person serving at the county, city or other local level of government on an appointed or elected board, council, commission, authority or committee. It applies equally to members of advisory and non-advisory bodies who are presented with a voting conflict of interest under Section 112.3143, Florida Statutes.

Upon request, copies of these laws may be obtained from the City Clerk.

I HEREBY ATTEST TO THE ACCURACY AND TRUTHFULNESS OF THE APPLICATION; AND I HAVE RECEIVED, READ AND WILL ABIDE BY CHAPTER 2, ARTICLE VII, OF THE MIAMI BEACH CITY CODE, ENTITLED "STANDARDS OF CONDUCT FOR CITY OFFICERS, EMPLOYEES AND AGENCY MEMBERS AND ALL OTHER APPLICABLE COUNTY AND/OR STATE LAWS AND STATUTES ACCORDINGLY."

 10-31-2016 Margaret A BENHUA
Applicant's Signature Date Name of Applicant (PLEASE PRINT)

Received in the Office of the City Clerk by: JASON SALVATORE 1109161 11-09-16
Name of Deputy Clerk Control No. Date

ATTACH A CURRENT RESUME, PHOTOGRAPH AND A COPY OF ANY APPLICABLE PROFESSIONAL LICENSE.

ATTACH ADDITIONAL SHEETS, IF NECESSARY, TO PROVIDE REQUIRED INFORMATION.

MIAMI BEACH

City of Miami Beach

1700 Convention Center Drive,
Miami Beach, Florida 33139,
www.miamibeachfl.gov

OFFICE OF THE CITY CLERK
CityClerk@miamibeachfl.gov
Telephone: 305.673.7411 Fax: 305.673.7254

Acknowledgement of fines/suspension for Board/Committee Members for failure to comply with Miami-Dade County Financial Disclosure Code Provision Code Section 2-11.1(i) (2)

Board Member's Name: Margaret A BENUA

I understand that no later than **July 1, of each year** all members of Boards and Committees of the City of Miami Beach, including those of a purely advisory nature, are required to comply with Miami-Dade County Financial Disclosure Requirements. This means that the members of City Advisory Boards, whose sole or primary responsibility is to recommend legislation or give advice to the City Commission, must file, even though they may have been recently appointed.

One of the following forms **must be filed** with the City Clerk of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida, no later than 12:00 noon of **July 1, of each year**.

1. A "Source of Income Statement"
2. A "Statement of Financial Interests (Form 1)"
3. A Copy of your latest Federal Income Tax Return

Failure to file one of these forms, pursuant to the Miami-Dade County Code, may subject the person to a fine of no more than \$500, 60 days in jail or both.


Signature

10-31-2016
Date

Updated: Tuesday, October 04, 2016

Peggy Benua

*115 W. Sunrise Avenue
Coral Gables, Florida 33133
(305) 668-4769*

PROFILE

Creative, goal oriented managerial professional with a proven track record in development of results, team building and management for leading hospitality operations. Areas of expertise include:

- | | |
|--------------------|-----------------------|
| Strategic planning | Staffing and training |
| Customer service | Hotel operations |
| Revenue generation | Project management |

QUALIFICATIONS AND COMPETENCIES

- Proven leadership skills and professionalism
- Successful implementation of systems and tracking of guest satisfaction, revenues and cost controls
- Strong communication and interpersonal skills
- Successful project manager of hotel capital projects including planning, bidding and execution
- Strong forecaster and in budget preparation
- Revenue generator in both group and transient markets
- Ability to manage flow through for bottom line results

PROFESSIONAL EXPERIENCE HIGHLIGHTS

- | | | |
|-----------------|--|-----------------------------|
| 11/08 – present | DREAM SOUTH BEACH
<u>General Manager</u>
Opening General Manager for 108 room luxury Boutique property located in the heart of South Beach.
Dream South Beach Awards & Accolades: <ul style="list-style-type: none">▪ Greater Miami and Beaches Hotel Association Employee Relations Award, 2015▪ 21 Best Rooftop Pools in America - Thrillist, 2014▪ Sexiest Hotel in the World - Trip Advisor, 2011▪ Travelers' Choice Award - Trip Advisor, 2012
Category: Trendiest. Ranked #5 in the US and #25 in the World▪ Certificate of Excellence - Trip Advisor, 2011, 2012, 2013, 2014.▪ Insider Select Award - Expedia, 2012
Ranked #10 in the US and #20 in the World▪ Best in Stay Award - Orbitz, 2012▪ Best Room Design - Gold Key Award, 2012▪ Customer Choice Award - Quikbook, 2012▪ Top Overall Rating - Venere, 2013 | Miami Beach, Florida |
| 9/06 – 11/08 | MARRIOTT SOUTH BEACH
<u>General Manager</u>
234 room ocean front boutique style property on Ocean Drive in South Beach with 2630 sq ft of meeting space and full service F&B operations. | Miami Beach, Florida |
| 1/00 – 9/06 | EDEN ROC RENAISSANCE RESORT AND SPA
<u>Resident Manager</u>
Responsible for Rooms and Related departments and Spa and Recreation Operations for a 349 room ocean front resort with 55,000 sq.ft of meeting space. Converted to Marriott's Renaissance brand in October 2000. | Miami Beach, Florida |

- 10/94 – 12/99 **LE MERIDIEN DALLAS HOTEL** **Dallas, Texas**
03/95 – 12/99 **Hotel Manager** (Promoted)
Responsible for all day to day operations and Capital Projects for a 400 room four diamond hotel located in a downtown market.
Acting General Manager of The Watergate Hotel (Washington, DC) – 7/97 – 9/97.
10/94 - 03/95 **Resident Manager**
- 06/93 - 10/94 **SHERATON GRANDE HOTEL** **Los Angeles, California**
Front Office Manager
Responsibilities included the management and supervision of Front Desk Operations, Guest Services (including Bell Staff and Transportation), Concierge and PBX Telephone Operations for a 469-room four-diamond luxury downtown property.
- 08/90 - 06/93 **SHERATON LOS ANGELES AIRPORT HOTEL** **Los Angeles, California**
08/91 - 06/93 **Executive Housekeeper** (Promoted)
Responsibilities included the management and supervision of 130 personnel housekeeping and laundry operation for an 807-room airport property.
08/90 - 08/91 **Assistant Front Office Manager**
- 08/89 - 08/90 **SHERATON HARBOR ISLAND HOTEL** **San Diego, California**
Management Trainee
Completed ITT Sheraton Internship Program in all aspects of hotel operations in a 711 room resort property.

EDUCATION

Florida International University Miami, FL
Master of Science Hotel and Food Service Management

University of North Florida Jacksonville, FL
Bachelor of Fine Arts Cum Laude

Florida DBPR Community Association Manager License # 3379321
Food Sanitation Manager – Serve Safe Certification 5 year

PROFESSIONAL ACHEIVEMENTS

- Appointed to Greater Miami and Beaches Hotel Association **Executive Board** 2008
Greater Miami and Beaches Hotel Association Board Chair 2014-2016
Appointed to **Miami Beach Visitors Convention Authority** April 2012
Miami Beach Visitors and Convention Authority Board Chair 2015-2017
GMBHA Sustainable Hospitality Committee Co-Chair since 2011
Appointed to the Miami Beach Chamber of Commerce **Pillar Board** 2008-2014
Appointed to Miami Beach **Commission for Women** 2010-2012
- 2015 Recipient – Coral Gables Chamber **Business Woman of the Year – Outstanding Hospitality Leader**
2014 Recipient – **Red Cross Sara Hopkins Woodruff Spectrum Awards for Women**
2012 Recipient HSMIAI South Florida Chapter - **General Manager of the Year**
1999 Recipient Women in Executive Leadership, Dallas Chapter – **Woman of the Year**
1992 Nominee for ITT Corporation 14th **Harold S Geneen Award for Special Team Achievement** - Housekeeping Management Team Nomination
1992 Sheraton Los Angeles Airport - 4th Quarter **Manager of the Quarter**
1991 Recipient ITT Sheraton - **President's Award for Outstanding Performance**